



Since 1994

Marathwada Mitra Mandal's
INSTITUTE OF MANAGEMENT EDUCATION RESEARCH AND TRAINING
(IMERT), Pune
S. No. 18, Plot No. 5/3, CT5 No. 205, Behind Vandevi Temple, Karvenagar,
Pune – 411052



5.2.1

List of students progressing for
Higher Education, with details of
Program & institution that they
are/have enrolled

Prepared By : Mr. Dyaneshwar Unawane

Reviewed By : Dr. Vinod Mohite

Approved By- Director Incharge : Dr. Shubhangee Ramaswamy



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S. No. 18, Plot No. 5/3, CT5 No. 205, Behind Vandevi Temple, Karvenagar,
Pune – 411052



A.Y. 2022-23

Sr.No.	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
127	Ippar Amruta Balajirao	MMS IMERT	2023	Swami Ramanand Tirth University, Nanded	PHD
128	Rahul Laxman Dhanwad	MMS IMERT	2023	AISSMS Institute Pune	PHD



स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठ, नांदेड

SWAMI RAMANAND TEERTH MARATHWADA UNIVERSITY, NANDED
Dnyaneshwar, Washirnaw, Nanded - 431 605 (Maharashtra State) INDIA

Ph: (02462)-299574
Fax: No 143, 153

POST GRADUATE SECTION

website: srtmuni.ac.in
E-mail: pgs@srtmuni.ac.in

Certificate of Allocation

This is to certify that meeting of Research Allocation Committee for **RE-2022** in the Subject of English Under the Faculty of Humanities is held on 07 February, 2022.

In the said meeting Mr./Ms. Ippas Ananta Balajirao has been Allocated to Supervisor Dr. D. G. Mundhe Address: D.S.D. office S.R.T.M. University, Nanded to complete his Ph.D. work.

Dean
Faculty of Humanities
And Chairman, RAC

Copies

- 1. Supervisor with regard to accommodate and supervise the Allocated Research Scholar.
- 2. Exe-cutive Centre for administration and record keeping system.
- 3. Director, Hostel with instructions to contain the Supervisor for proposing the synopsis is to be submitted in Post-Section of the university within two weeks, which will be placed before Research & Allocation Committee for its consideration. The Research scholar has to appear before the RAC at the time it's meeting. Which will be notified at university website at due course of time. After Approval of research topic by RAC supervisor has to submit with copy of synopsis in CD at central library of S.R.T.M. University.

१. डॉ. २३/०२/२०२२ रोजी स्वामी रामानंद तीर्थ मराठवाडा विद्यापीठात (२३/०२/२०२२) रोजी झालेल्या शिवाजी महाराज शोध समितीच्या बैठकीत एम. ए. विभागात **English** या विभागात **RE-2022** या वर्षीच्या शोध प्रकल्पासाठी शोधकर्त्यांना नियुक्त करण्यात आले. या बैठकीत **Ippas Ananta Balajirao** या शोधकर्त्याला **D. G. Mundhe** या अध्यापकाच्या मार्गदर्शनाखाली **Ph.D.** या शिष्यवृत्तीसाठी नियुक्त करण्यात आले. या शिष्यवृत्तीसाठी शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी राहण्याची व्यवस्था करावी. शोध प्रकल्प पूर्ण झाल्यावर **Ph.D.** या शिष्यवृत्तीसाठी शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे. शोध प्रकल्प पूर्ण झाल्यावर शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे. शोध प्रकल्प पूर्ण झाल्यावर शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे.

२. शिष्यवृत्तीसाठी शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे. शोध प्रकल्प पूर्ण झाल्यावर शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे.

३. शिष्यवृत्तीसाठी शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे. शोध प्रकल्प पूर्ण झाल्यावर शोधकर्त्याने **D.S.D. office S.R.T.M. University, Nanded** या ठिकाणी आपले शोध प्रकल्प सादर करावे.

Application, Research and publication Ethics या तीन विभागांचे सदस्यत्व परीक्षा सत्रात शिष्यवृत्तीसाठी नियुक्त झालेल्या शोधकर्त्यांना देण्यात येईल.



AISSMS

INSTITUTE OF MANAGEMENT (MBA)



Approved by All India Council for Technical Education (AICTE) in 1983
 Approved by UGC for awarding M.B.A. Degree in 1985
 Accredited by AACSB in 2017

Dr. MALOHARIE CHITRAKAPAI
 Deputy Director

Dr. ABHIRAM MANCHARKAR
 Director

Ref No: AISSMS/DM/PO/19/05/2023-2024

Date: 21/08/2023

To,
 Mr. **Abdul L. Khanwad**

Subject: Regarding Ph.D Provisional Admission, Synopsis Submission and Presentation

Dear Sir,

Congratulations for the Selection **for Ph.D. Program**

With reference to interview conducted on 10th May, 2023 and approval from Savitribai Phule Pune University Ref. No.: POS/2023, Dt: 24/6/2023, you are selected for Ph.D admission in Marketing Management and the Guide Allocated to you is Dr. Bhalchandra Bite.

You are requested to take the Ph.D provisional admission, submit Synopsis and give presentation on 31st August, 2023 at 10.30 am. Please bring all the requisite documents in original along with two set of attested Photocopy and duly Filled Application Form (as per the enclosed attachments). Fees should be paid in the form of D.D. in the name of Director, AISSMS, Institute of Management, Pune-1.

Thank You & Best Wishes!
 Regards,

Dr Pooja Upadhyay
 Head- Research Centre



Dr. Abhiram Mancharkar
 Director

Savitribai Phule Pune University
(Formerly University of Pune)



Tel. No. (020) 2562 1227/1212/1205
Fax no. (020) 25669232

General Email: pgadmission@pune.unipune.ac.in

Ref. No.: PGM/2022

Date: 23/05/2022

To,
The Principal / Director / Head
All India Sri Shriaji Memorial Society All India
Sri Shriaji Memorial Society's Institute of
Management A-10, Kennedy Road Pune - 411 001
(excluding Corporation Area/District) Pune
(AIMPO14330)

Sub: Approval to the list of Selected Students for Ph.D. Admission 2022

Sir/Madam,

With reference to the subject cited as above, it is to inform you that the university has approved the list of students recommended by your research centre for Ph.D. Admission 2022. Please note that you are required to publish the list of selected students on your website also inform personally to the selected candidates. You will also arrange brief presentation of selected students within a period of two months from the date of receipt of this letter.

List of Selected Students for Ph.D. Admission at your research centre is as below:

Name of the Faculty	Commerce & Management		
Name of the Subject	Marketing Management		
Sr.No.	Application ID	Name of the Students	Category
1	22030044741	Soham Balkrishna Praop	RBC - Open
2	22030052856	Dhananjay Sitaram Pabi	SI
3	22030056786	Siddhant Subhash Bhambur	Open
4	22030092545	Sudhar Vasant Chougale	NT (O)
5	22030092545	Rohan Anand Chougale	SI

You are requested to complete the admission process as per provisions of circular No. 14/2017 dated 09/01/2017 and submit the application of students in prescribed format along with all required documents for final approval of the Research and Recognition committee of SPPU within a period of two months.

Thanking You,

Yours faithfully,

Deputy Registrar
(P.G. Admissions)



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**S. No. 18, Plot No. 5/3, CT'S No. 205, Behind Vandevi Temple, Karvenagar,
Pune – 411052**



A.Y. 2021-22

Sr. No.	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
109	Sakshi Laxman Chavan	MM'S IMERT	2022	THE INSTITUTE OF COMPANY SECRETORY INDIA	Company Secretary



**THE INSTITUTE OF
Company Secretaries of India**

भारतीय कम्पनी सचिव संस्थान

IN PURSUIT OF PROFESSIONAL EXCELLENCE
Instituted under an Act of Parliament



ICSI House, C-36, SECTOR-62, NOIDA - 201309
Website: www.icsi.edu, E-mail: info@icsi.edu
Call Center Helpline Numbers: 0120-6204999, 3314111
ICSI Academic Helpline Number: 0120-6267777

ONLINE STUDENT IDENTITY CARD

Registration Number: 441073727/01/2022
Valid Upto: 31/12/2026
Name of the Student: Sakshi Siddharth Chavan
Date of Birth: 13/04/1998
Father's/Husband's/Spouse's Name: Siddharth Dashrath Chavan



Signature of Student

Sakshi Chavan

Address: HN 418 WALHEKAR BUILDING FIRST FLOOR NEAR VITAL MANDIR AND VEGETABLE MARKET NDA ROAD, UTTAMNAGAR, PUNE MAHARASHTRA Pincode: 411023

for The Institute of Company Secretaries of India

[Signature]

(Signature of the issuing authority)

Contact No. 918010430010

Print Date: 19/04/2022

Please validate the Online/Downloaded Student Identity Card by any of the following authorities with his/her Signature and Seal/Rubber Stamp carrying name, professional membership no., Designation and official address of the attesting authority: Member of the Institute, with ACS/FCS No., Officers of the Institute, Gazetted Officer of the Central or State Government, Manager of a Nationalized Bank, Principal of a recognized School/College.

Photo & Signature of Student attached

Signature & Seal/Rubber stamp carrying name, Professional Membership No, Designation and Official address of the authority.

Undertaking by the Student

- I hereby declare that the particulars furnished above are true to the best of my knowledge and belief and if at any time it has come to the notice of the Institute that the said particulars were untrue, I agree to my registration being cancelled without any obligation on the part of the Institute to refund any fee paid by me to the Institute without prejudice to the right of the Institute to take any further action as deemed fit and appropriate.
- I shall as a registered student conduct myself in a manner befitting the ideals and standards of the profession of Company Secretaries generally and as specified by the Council from time to time and shall abide by bye-laws or other standing orders as may be framed by the Council and made applicable from time to time.



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Pune – 411052**



A.Y. 2020-21

Sr. No.	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
92	Sadhana Basawant Dhasade	MM'S IMERT	2021	MM'S IMERT	Additional Specialization
93	Phadnis Siddharth Sunil	MM"S IMERT	2021	MM'S IMERT	Additional Specialization
94	Shaikh Mohamed Adil Mohamed Mujaeed	MM"S IMERT	2021	MM'S IMERT	Additional Specialization
95	Bhandari Himanshu Ramlalji	MM"S IMERT	2021	MM'S IMERT	Additional Specialization
96	Pachpute Pallavi Vithalrao	MM"S IMERT	2021	MM'S IMERT	Additional Specialization

DUAL SPECIALIZATION HR

ADMISSION FORM NO :

Date :



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
Sr. No. 18, Plot No. 5, 3, CTS No. 205 Behind Vandeji Temple, Karve Nagar, Pune - 411051

DUAL SPECIALIZATION MBA ADMISSION 20.20-2021.

MBA PASSING YEAR 2020 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure / improper documents / irregularity found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune
Sir,

I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name : Sadhana Basawant Dhasade.

Father's Name : Basawant Sidram Dhasade Mother's Name : Jayashri Dhasade

Date of Birth : 01-01-1998 Age : 23 Place of Birth : Mangalvedha.

Blood Group : Aadhar Card No. : 913626579075 PAN No. DRXPD4630N

Gender : Male Female Transgender

Religion : Hindu Cast : Lingayat Category : Open.

Permanent Address : Flat No-512, Laxmi shankiban soc, Shivane, Pune.

Taluka / Tehsil : Haveli Dist. : Pune State : Maharashtra Pin code : 411023.

Mob. No. of Candidate : 7066856358 Email Address of Candidate : sadhana.dhasade458@gmail.com

Mob. No. Parents : 9637369460 Annual Income : 7.5 lac.

Correspondence Address / Local Contact : Flat No-512, Laxmi shankiban soc, Shivane, Pune.

Additional Phone No.s :

1. Name : 975549705

2. Name : 9022378923.

Cont.....

MBA Passing Result : _____ (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Placer : _____ Date: _____ Name of Candidate : _____ Signature: _____

Admission officer: _____ Director : _____

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual Harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee).
4. I fully understand all effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: _____ Name of the Candidate: _____

Date: _____ Place: _____



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21065 CENTRE 1

PERM REG. NO.: 20S1801476

NAME DHASADE SADHANA BASAWANT

MOTHER : JAYASHRI

COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

SEM.	NAME OF THE COURSE	MARKS				CR-	GR-	GR-
		OL.	INT	EX	TOT			
SUBJECT : HUMAN RESOURCES MGNT								
1	ACCOUNTING FOR BUSINESS DECISIONS	41	20	23	84	P 03	B	018
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	12	19	19	50	P 03	B	018
	LEGAL ASPECTS OF BUSINESS	11	19	19	49	P 03	C	015
	BUSINESS RESEARCH METHODS	07	12	27	46	P 03	C	015
	ORGANIZATIONAL BEHAVIOUR	06	18	25	49	P 03	C	015
	BASICS OF MARKETING	12	23	25	63	P 03	A	024
	BUSINESS COMMUNICATION LAB	-	20	-	20	P 02	P	008
	MS EXCEL & ADVANCED EXCEL LAB	-	45	-	45	P 02	O	020
	PERSONALITY DEVELOPMENT LAB	-	41	-	41	P 02	O	020
	ENTERPRISE ANALYSIS - DESK RESEARCH	-	39	-	39	P 02	A+	019
	HUMAN RIGHTS - I	-	21	-	21	P 01	O	1
	INTRODUCTION TO CYBER SECURITY - I	-	22	-	22	P 01	O	1
2	MARKETING MANAGEMENT	09	22	25	57	P 03	B+	021
	FINANCIAL MANAGEMENT	09	21	27	57	P 03	B+	021
	HUMAN RESOURCE MANAGEMENT	14	21	22	57	P 03	B+	021
	DECISION SCIENCE	10	17	27	54	P 03	B	018
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	09	21	25	55	P 03	B+	021
	MANAGEMENT INFORMATION SYSTEMS	12	19	19	50	P 03	B	018
	LIFE SKILLS LAB	-	42	-	42	P 02	O	020
	GEOPOLITICS & THE WORLD ECONOMIC SYSTEM	-	37	-	37	P 02	A+	018
	BUSINESS SYSTEMS & PROCEDURES	-	36	-	36	P 02	A+	018
	COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	30	-	30	P 02	A	016
	HUMAN RIGHTS - II	-	22	-	22	P 01	O	1
	INTRODUCTION TO CYBER SECURITY - II	-	22	-	22	P 01	O	1
3	STRATEGIC MANAGEMENT	12	21	23	56	P 03	B+	021
	ENTERPRISE PERFORMANCE MANAGEMENT	11	23	29	59	P 03	B+	021
	STARTUP & NEW VENTURE MANAGEMENT	13	22	27	62	P 03	A	024
	SUMMER INTERNSHIP PROJECT	-	38	38	74	P 04	A+	036
	LABOUR & SOCIAL SECURITY LAWS	11	23	32	66	P 03	A	024
	HUMAN RESOURCE ACCOUNTING & COMPENSATION MANAGEMENT	13	22	26	61	P 03	A	024
	HUMAN RESOURCE INFORMATION SYSTEM	-	40	-	40	P 02	O	020
	OUTSOURCING OF HR	-	38	-	38	P 02	A+	018
	PUBLIC RELATIONS & CORPORATE COMMUNICATION	-	38	-	38	P 02	A+	018
	LAB IN RECRUITMENT AND SELECTION	-	41	-	41	P 02	O	020
	INTRODUCTION TO CYBER SECURITY - III	-	20	-	20	P 01	O	1
	SKILL DEVELOPMENT - I	-	41	-	41	P 02	O	1

CONTINUED

Director

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21085 CENTRE 1
NAME DHASADE SADHANA BASAWANT
COLLEGE 0341 M. MITRA MANDALS INST PUNE4

PERM REG. NO. : 20S1801476
MOTHER : JAYASHRI

SEM.	YEAR : APRIL 2020	NAME OF THE COURSE	MARKS				CR-GR-	GR-	GP
			DL.	INT	DEX	TOT			

PAGE : 2

4		MANAGING FOR SUSTAINABILITY	14	24	36	74	* 03	A+	027
		DISSERTATION	-	40	36	76	* 04	A+	036
		EMPLOYMENT RELATIONS	16	21	40	77	* 03	A+	027
		STRATEGIC HUMAN RESOURCE MANAGEMENT	15	23	37	75	* 03	A+	027
		ORGANIZATIONAL DESIGN & DEVELOPMENT	-	43	-	43	* 02	O	20
		EMPLOYEE REWARD MANAGEMENT	-	42	-	42	* 02	O	020
		EMERGING TRENDS IN HR	-	42	-	42	* 02	O	020
		DESIGNING HR POLICIES	-	40	-	40	* 02	O	020
		INTRODUCTION TO CYBER SECURITY - IV	-	21	-	21	* 01	O	!
		SKILL DEVELOPMENT - II	-	41	-	41	* 02	O	!

SGPA : (1) 6.580(2) 7.380(3) 8.370(4) 9.280 TOTAL 100 786
 TOT. MARKS : 1935/3000 (64.50%) CGPA : 7.860 FINAL GRADE : A


 Director

! - Not considered for calculation of final grade
 Medium of instruction: English

Board of Examinations & Evaluation

DATE : 14 DEC 2020



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 20655 CENTRE 1 PERM REG. NO.: 2052025064
 NAME SADHANA BASAWANT DHAGADE MOTHER : JAYASHRI
 COLLEGE / SCHOOL 0541 M. MITRA MANDALS INST PUNE4

YEAR : APRIL 2021

SEM.	NAME OF THE COURSE	MARKS				CR- BITS	GR-	
		OL.	INT	UEX	TOT		ADB	GP
	ADDL. SPL. SUBJECT: FINANCIAL MANAGEMENT							
3	DIRECT TAXATION	14	20	36	70	P 03	A+	027
	FINANCIAL SYSTEM OF INDIA-MARKETS & SERVICES	18	22	44	84	P 03	O	030
	CORPORATE FINANCE	-	43	-	43	P 02	O	020
	EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL	-	42	-	42	P 02	O	020
	BANKING OPERATIONS-I	-	42	-	42	P 02	O	020
	FUTURES & OPTIONS	-	42	-	42	P 02	O	020
4	INDIRECT TAXATION	16	21	39	76	* 03	A+	027
	INTERNATIONAL FINANCE	13	22	33	68	* 03	A	024
	FINANCIAL MODELING USING EXCEL	-	39	-	39	* 02	A+	018
	BANKING OPERATIONS II	-	37	-	37	* 02	A+	018
	WEALTH & PORTFOLIO MANAGEMENT	-	39	-	39	* 02	A+	018
	FIXED INCOME SECURITIES & TECHNICAL ANALYSIS	-	39	-	39	* 02	A+	018
	SGPA : (3) 9.790(4) 8.790					TOTAL	28	260
	TOT. MARKS : 621/ 800 (77.63%) CGPA : 9.290 FINAL GRADE : O							


Director

1 - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 1 NOV 2021

ST. NO. : 00065



Marathwada Mitra Mandal's
Institute of Management Education Research & Training

Sr.No. 18, Plot No. 5/3, CTS No. 205, Behind Vandevi Temple, Karvenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2020-2021

MBA PASSING YEAR April-20 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune
Sir,

wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name : Phadnis Siddharth Sunil
(As Per order on Graduation Mark sheet)

Father's Name : Sunil Mother's Name : Meera

Date of Birth : 14/05/1992 Age : _____ Place of Birth : _____

Blood Group : O+ve Aadhar Card No. : _____ PAN No. : _____

Gender : Male Female Transgender

Religion : _____ Cast : Bramhin Category : open

Permanent Address : Building No-2-2, Flat No-718, Himali Society, Erandawane

Taluka / Tehsil : haveli Dist. Pune State Maharashtra Pin code : 411052

Mob. No. of Candidate : 9403112149 Email Address of Candidate : psiddharth441@gmail.com

Mob. No. Parents : _____ Email Address : _____ Annual Income: _____

Correspondence Address / Local Contact : _____

Additional Phone No.s :

1. _____ Name : _____ 2. _____ Name : _____

MBA Passing Result : A+ (Pass) (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: Name of Candidate: Signature:

Admission officer: *SM* Director:

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Name of the Candidate:

Date: Place:



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2018)

SEAT NO. 20960

CENTRE 1

PERM REG. NO.: 2051601365

NAME PHADNIS SIDDHARTH SUNIL

MOTHER : MEERA

COLLEGE 0341 M. MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

← MARKS → CRE GR-

SEM. NAME OF THE COURSE OL. INT UEX TOT DITS ADE GP

SEM.	NAME OF THE COURSE	OL.	INT	UEX	TOT	DITS	ADE	GP
	SUBJECT : INFORMATION TECH MGNT							
1	ACCOUNTING FOR BUSINESS DECISIONS	11	24	44	79	P 03	A+	027
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	14	20	21	55	P 03	B+	021
	LEGAL ASPECTS OF BUSINESS	10	21	78	59	P 03	B+	021
	BUSINESS RESEARCH METHODS	14	26	21	59	P 03	B-	021
	ORGANIZATIONAL BEHAVIOUR	14	21	30	65	P 03	A	024
	BASICS OF MARKETING	11	21	29	61	P 03	A	024
	MANAGEMENT FUNDAMENTALS		35	-	35	P 02	A+	018
	MS EXCEL & ADVANCED EXCEL LAB		35	-	35	P 02	A+	018
	SELLING & NEGOTIATION SKILLS LAB		35	-	35	P 02	A+	018
	BUSINESS GOVERNMENT & SOCIETY		40	-	40	P 02	C	020
	HUMAN RIGHTS - I		21	-	21	P 01	O	!
	INTRODUCTION TO CYBER SECURITY - I		20	-	20	P 01	O	!
2	MARKETING MANAGEMENT	13	21	32	66	P 03	A	024
	FINANCIAL MANAGEMENT	16	21	36	73	P 03	A+	027
	HUMAN RESOURCE MANAGEMENT	11	27	32	64	P 03	A	024
	DECISION SCIENCE	18	21	38	67	P 02	A	024
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	12	21	29	62	P 02	A	024
	MANAGEMENT INFORMATION SYSTEMS	14	21	33	68	P 03	A	024
	EMOTIONAL INTELL & MANAGERIAL EFFECT LAB		37	-	37	P 02	A+	019
	LIFE SKILLS LAB		37	-	37	P 02	A+	019
	BUSINESS SYSTEMS & PROCEDURES		36	-	36	P 02	A+	018
	COMP AIDED PERSONAL PRODUCTIVITY TOOLS LAB		37	-	37	P 02	A+	018
	HUMAN RIGHTS - II		23	-	23	P 01	O	!
	INTRODUCTION TO CYBER SECURITY - II		22	-	22	P 01	O	!
3	STRATEGIC MANAGEMENT	14	20	20	54	P 02	B+	018
	ENTERPRISE PERFORMANCE MANAGEMENT	12	25	35	72	P 03	A+	027
	STARTUP & NEW VENTURE MANAGEMENT	10	21	20	71	P 03	A+	027
	SUMMER INTERNSHIP PROJECT		45	45	90	P 02	O	040
	I T MANAGEMENT & CYBER LAWS	16	23	26	65	P 03	A	024
	E-BUSINESS & BUSINESS INTELLIGENCE	12	25	29	66	P 03	A	024
	SOFTWARE ENGINEERING		46	-	46	P 02	O	020
	RDBMS WITH ORACLE		46	-	46	P 02	O	020
	SOFTWARE QUALITY ASSURANCE		47	-	47	P 02	O	020
	TECHNICAL WRITING		46	-	46	P 02	O	020
	INTRODUCTION TO CYBER SECURITY - III		22	-	22	P 01	O	!
	SKILL DEVELOPMENT - I		42	-	42	P 02	O	!

CONTINUED

Director

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 20980

CENTRE

PERM REG. NO.: 2051801365

NAME PHADNIS SIDDHARTH SUNIL

MOTHER: MEERA

COLLEGE 0341 M. MITRA MANDALS INST PUNE4

YEAR: APRIL 2020

SEM.

NAME OF THE COURSE

MARKS → CRE- GR-
OL. INT JEN TOT DITS ADE GP

PAGE: 2

MANAGING FOR SUSTAINABILITY	15	23	48	80	* 03	0	020	
DISSERTATION	-	47	44	81	* 04	0	040	
SOFTWARE PROJECT MANAGEMENT	14	27	36	77	* 03	4	027	
ENTERPRISE RESOURCE PLANNING (ERP)	19	28	47	54	* 03	0	030	
SOFTWARE TESTING	-	45	-	46	* 02	0	02	
INFORMATION SECURITY & AUDIT	-	47	-	47	* 02	0	020	
DATA WAREHOUSING & DATA MINING	-	47	-	47	* 02	0	020	
E-GOVERNANCE	-	47	-	47	* 02	0	020	
INTRODUCTION TO CYBER SECURITY	-	47	-	47	* 02	0	020	
SKILL DEVELOPMENT - IT	-	21	-	21	* 01	0	01	
CGPA: (17.9, 150/27, 8, 420/31, 8, 890/43, 9, 860)								
TOT. MARKS: (2224/3000) (74.13%)	CGPA: 8.780	FINAL GRADE: A+	TOTAL: 100					878

Director

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION
(REV. 2016)

SEAT NO. 20055 CENTRE 1 PERM REG. NO. : 2052025055
NAME PHADNIS SIDDHARTH SUNIL MOTHER : MEERA
COLLEGE / SCHOOL 0341 M.MITRA MANDALS INST PUNE4

SEM.	NAME OF THE COURSE	MARKS			CRE-	GR-	GR-	GP
		OL.	INT	UEX				
	ADDL. SPL. SUBJECT: FINANCIAL MANAGEMENT							
3	DIRECT TAXATION	19	24	47	50	P	03	0 030
	FINANCIAL SYSTEM OF INDIA, MARKETS & SERVICES	17	23	42	62	P	03	0 030
	CORPORATE FINANCE	-	42	-	42	P	02	0 020
	EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL	-	45	-	45	P	02	0 020
	BANKING OPERATIONS-I	-	43	-	43	P	02	0 020
	FUTURES & OPTIONS	-	41	-	41	P	02	0 020
4	INDIRECT TAXATION	18	24	46	88	*	03	0 030
	INTERNATIONAL FINANCE	18	23	45	66	*	03	0 030
	FINANCIAL MODELING USING EXCEL	-	39	-	39	*	02	A+ 018
	BANKING OPERATIONS II	-	38	-	38	*	02	A+ 018
	WEALTH & PORTFOLIO MANAGEMENT	-	40	-	40	*	02	0 020
	FIXED INCOME SECURITIES & TECHNICAL ANALYSIS	-	40	-	40	*	02	0 020
	SGPA : (3) 10.000(4) 8.710							TOTAL 28 276
	TOT. MARKS : 674/ 800 (84.25%)							CGPA : 9.860 FINAL GRADE : 0

Director

* - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 1 NOV 2021

ST. NO. : 00065

DUAL SPECIALIZATION H.R.

ADMISSION FORM NO :

Date : 11/11/2020



Marathwada Mitra Mandal's

Institute of Management Education Research & Training

Sr.No. 18, Plot No. 5/3, CTS No.205, Behind Vandevi Temple, Karvenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2020 - 2021

MBA PASSING YEAR April-2017 PATTERN (2013)



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /Improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director,
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: Shaikh Mohamed Adil Mohamed Mujareed
(As Per order on Graduation Mark sheet)

Father's Name: Mohamed Mujareed Mother's Name: Shahenaz

Date of Birth: 06/01/1993 Age: Place of Birth:

Blood Group: A Aadhar Card No. : PAN No.

Gender: Male Female Transgender

Religion: Islam Cast: Muslim Category: Open

Permanent Address: Police line, Pushya building room no 42/2, Osmanabad

Taluka / Tehsil: Dist. Osmanabad state Maharashtra Pin code: 413501

Mob. No. of Candidate: 9923952492 Email Address of Candidate: mshaitch5001@gmail.com

Mob. No. Parents : Email Address : Annual Income:

Correspondence Address / Local Contact :

Additional Phone No.s :

1. Name :

2. Name :

Cont.....

MBA Passing Result: B+ (Pass) (Attach copy of Final Year Mark sheet with application)

I, hereby declare that all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: Name of Candidate: Signature:

Admission officer: [Signature] Director:

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Name of the Candidate:

Date: Place:

No. 1820

MARATHWADA MITRA MANDAL's

INSTITUTE OF MANAGEMENT EDUCATION, RESEARCH & TRAINING

(Code No. 341)

302/A, DECCAN GYMKHANA, PUNE - 411 004.



TRANSFERENCE CERTIFICATE

Certified that Ms./Mr. SHAIKH MOHAMED ADIL MOHAMED MUJAEED

has been a student of Institute of Management, Education, Research and Training, Pune - 411 004.

a) Since passing the B.A. examination he/she has kept terms in this college for the course :MBA / ~~MPM~~ as under

SEM	I	from JULY / AUG	<u>2015</u>	TO	DEC	<u>2015</u>
SEM	II	from JAN	<u>2016</u>	TO	MAY	<u>2016</u>
SEM	III	from JULY / AUG	<u>2016</u>	TO	DEC	<u>2016</u>
SEM	IV	from JAN	<u>2017</u>	TO	MAY	<u>2017</u>

b) His / Her permanent registration number is 2051501284d) He / She passed / failed at the M.B.A. examination held in April 2017
secured 'B+' class / grade.

d) He / She has no books belonging to this Institute in his / her possession.

e) Nothing is owing by him / her on account of dues to the Institute.

f) He / She bears a good moral character.

g) His / Her birth date as entered in this Institute's register is 01/06/1993(In words) First June Nineteen Ninety threeh) The subject of specialisation in which he / she attended the courses of instruction in this Institute was Marketing ManagementDate : 05/10/2018

PUNE 411 004.

Forwarded to : The Principal / Registrar / Director,

SNU
Clerk



Dr. Shriram Nerlekar
Director, **DIRECTOR** IMERT Pune
MM's IMERT, PUNE 411 004



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2013)

SEAT NO. 30959 CENTRE 1 PERM REG. NO. : 2051501284
 NAME SHAIKH MOHAMED ADIL MOHAMED MUJAEED MOTHER : SHAHNAZ
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

SEM.	YEAR : APRIL 2017	NAME OF THE COURSE	←--- MARKS ---→			CRE	GR	GP
			OL.	INT	TOT			
SUBJECT : MARKETING MANAGEMENT								
1		ACCOUNTING FOR BUSINESS DECISIONS	09	12	29	50	P 03	B 018
		ECONOMIC ANALYSTS FOR BUSINESS DECISIONS	08	17	15	40	P 03	P 012
		LEGAL ASPECTS OF BUSINESS	10	12	18	40	P 03	P 012
		BUSINESS RESEARCH METHODS	10	12	18	40	P 03	P 012
		ORGANIZATIONAL BEHAVIOUR	12	12	19	43	P 03	P 012
		BASICS OF MARKETING	11	12	17	40	P 03	P 012
		BUSINESS COMMUNICATION LAB	-	35	-	35	P 02	A+ 018
		MS EXCEL & ADVANCED EXCEL LAB	-	36	-	36	P 02	A+ 018
		PERSONALITY DEVELOPMENT LAB	-	39	-	39	P 02	A+ 018
		ENTERPRISE ANALYSIS - DESK RESEARCH	-	31	-	31	P 02	A 016
		HUMAN RIGHTS - I	-	21	-	21	P 01	O
		INTRODUCTION TO CYBER SECURITY - I	-	20	-	20	P 01	O
2		MARKETING MANAGEMENT	11	19	19	49	P 03	C 015
		FINANCIAL MANAGEMENT	09	17	16	42	P 03	P 012
		HUMAN RESOURCE MANAGEMENT	12	18	17	47	P 03	C 015
		DECISION SCIENCE	09	18	17	44	P 03	P 012
		OPERATIONS & SUPPLY CHAIN MANAGEMENT	07	17	16	40	P 03	P 012
		MANAGEMENT INFORMATION SYSTEMS	13	20	20	53	P 03	B 018
		EMOTIONAL INTELL. & MANAGERIAL EFFECT. LAB	-	40	-	40	P 02	O 020
		GEO POLITICS & THE WORLD ECONOMIC SYSTEM	-	41	-	41	P 02	O 020
		COMP. AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	39	-	39	P 02	A+ 018
		INDUSTRY ANALYSIS - DESK RESEARCH	-	40	-	40	P 02	O 020
		HUMAN RIGHTS - II	-	23	-	23	P 01	O
		INTRODUCTION TO CYBER SECURITY - II	-	20	-	20	P 01	O
3		STRATEGIC MANAGEMENT	11	17	15	43	P 03	P 012
		ENTERPRISE PERFORMANCE MANAGEMENT	10	21	23	54	P 03	B 018
		STARTUP & NEW VENTURE MANAGEMENT	16	20	20	56	P 03	B+ 021
		SUMMER INTERNSHIP PROJECT	-	44	88	132	P 06	O 060
		CONTEMPORARY MARKETING RESEARCH	13	20	20	53	P 03	B 018
		CONSUMER BEHAVIOUR	10	20	20	50	P 03	B 018
		INTEGRATED MARKETING COMMUNICATIONS	-	44	-	44	P 02	O 020
		PERSONAL SELLING LAB	-	47	-	47	P 02	O 020
		CUSTOMER RELATIONSHIP MANAGEMENT	-	46	-	46	P 02	O 020
		MARKETING OF FINANCIAL SERVICES-I	-	47	-	47	P 02	O 020
		INTRODUCTION TO CYBER SECURITY - III	-	23	-	23	P 01	O
		SKILL DEVELOPMENT - I	-	42	-	42	P 02	O

CONTINUED

Director,

Board of Examinations & Evaluation

STATEMENT NO.:

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2013)

SEAT NO. 30959	CENTRE 1	PERM REG. NO.: 2051501284
NAME SHAIKH MOHAMED ADIL MOHAMED MUJADDI		MOTHER: SHAHNAZ
COLLEGE 0341 M.MITRA MANDALS INST PUNE4		

YEAR : APRIL 2017	MARKS	CR-	GR-
SCH.	GL.	INT	UEX TOT DITS ADE GP

PAGE : 2

4	MARKS	CR-	GR-
MANAGING FOR SUSTAINABILITY	09 17 16 42 * 03	F	012
DISSERTATION	- 41 - 41 * 02	O	020
SERVICES MARKETING	11 18 18 47 * 03	G	015
SALES & DISTRIBUTION MANAGEMENT	11 21 22 54 * 03	B	018
RETAIL MARKETING	- 46 - 46 * 02	B	020
MARKETING STRATEGY	- 48 - 48 * 02	O	020
MARKETING TO EMERGING MARKETS & BOTTOM OF THE PYRAMID	- 49 - 49 * 02	O	020
MARKETING OF FINANCIAL SERVICES II	- 47 - 47 * 02	O	020
INTRODUCTION TO CYBER SECURITY - IV	- 20 - 20 * 01	O	1
SKILL DEVELOPMENT - II	- 42 - 42 * 02	O	1
CGPA : (1) 5.690(2) 6.230(3) 7.830(4) 7.630	TOTAL	100	682
TOT.MARKS : 1775/3000 (59.17%)	CGPA : 6.820	FINAL GRADE : B+	

Ashish C.

Director,

Board of Examinations & Evaluation

1 - Not considered for calculation of Final grade

Medium of instruction: English

STATEMENT NO.:

DATE : 7 JUL 2017



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 20071 CENTRE 1 PERM REG. NO.: 2052025062
 NAME SHAIKH MOHAMED ADIL MOHAMED MUJAHED MOTHER : SHAHNAZ
 COLLEGE / SCHOOL 0341 M. MITRA MANDALS INST PUNE4

YEAR : APRIL 2021

SEM.	NAME OF THE COURSE	MARKS			CRE- UNITS	GR- ADE	GP
		OL.	INT	UEX			
	ADOL SPL. SUBJECT: HUMAN RESOURCES MGMT						
3	LABOUR & SOCIAL SECURITY LAWS	06	18	17	414P 03	P	012
	HUMAN RESOURCE ACCOUNTING & COMPENSATION MANAGEMENT	12	23	31	66 P 03	A	024
	OUTSOURCING OF HR	-	42	-	42 P 02	0	020
	PUBLIC RELATIONS & CORPORATE COMMUNICATION	-	41	-	41 P 02	0	020
	LAB IN RECRUITMENT AND SELECTION	-	42	-	42 P 02	0	020
	LAB IN LABOUR LAWS-I	-	44	-	44 P 02	0	020
4	EMPLOYMENT RELATIONS	16	22	39	77 * 03	A+	027
	STRATEGIC HUMAN RESOURCE MANAGEMENT	17	22	42	81 * 03	0	030
	ORGANIZATIONAL DESIGN & DEVELOPMENT	-	37	-	37 * 02	A+	018
	EMPLOYEE REWARD MANAGEMENT	-	38	-	38 * 02	A+	018
	EMERGING TRENDS IN HR	-	40	-	40 * 02	0	020
	DESIGNING HR POLICIES	-	37	-	37 * 02	A+	018
	SGPA : (3) 8.290(4) 5.360				TOTAL	28	247
	TOT. MARKS : 586 / 800 (73.25%)				CGPA : 8.620	FINAL GRADE : A+ & 0.1	

Director

* - Not considered for calculation of final grade.
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 1 NOV 2021

ST. NO. - 00071



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
 Sr.No. 18, Plot No. 5/3, CTS No.205, Behind Vandevi Temple, Karwanagar, Pune - 411052



DUAL SPECIALIZATION MBA ADMISSION 2022-23

April

MBA PASSING YEAR *2028-19* PATTERN *2016*

- The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
- Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
 The Director
 Institute of Management Education Research & Training, Pune
 Sir,

I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name : *Bhandari Himanshu Ramlalji*

(As Per order on Graduation Mark Sheet)

Father's Name : *Ramlalji Bhandari* Mother's Name : *Anita P. Bhandari*

Date of Birth : *18th June 1996* Age : *24* Place of Birth : *Pal*

Blood Group : *B+ve* Aadhar Card No. : *3043 4844 0250* PAN No. : *BZVPB1447D*

Gender : Male Female Transgender

Religion : *Jain* Cast : *Marwadi* Category : *Open*

Permanent Address : *201, Shanti Apartment, Prubhat Colony, Mahad*

Taluka / Tehsil : *Mahad* Dist *Raigad* state *Maharashtra* Pin code : *402301*

Mob. No. of Candidate : *9806796045* Email Address of Candidate : *hr.bhandari.18@gmail.com*

Mob. No. Parents : *9422696011* Email Address : *-* Annual Income : *4Lakh*

Correspondence Address / Local Contact : *Atish Metal, Shiladevi Chavki,*
Suruwar Peth, Pune


Additional Phone No.s :

1. *9561932907* Name : *Himan*

2. *7588105671* Name : *Kaustabh*

MBA Passing Result : 7.97 CGPA (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 18/12/2020 Name of Candidate: Himanshu Bhandari Signature: 

Admission officer:  Director :

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: 

Name of the Candidate: Bhandari Himanshu Rameshji

Date: 18/12/2020

Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV.2015)

SEAT NO. 21010

CENTRE 1

PERM REG. NO. : 2051801387

NAME BHANDARI HIMANSHU RAMLALJI

MOTHER : ANITA

COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

MARKS <--- --> CRE- GR-
OL. INT UEX TOT DIIS ADE GP

SEM.	NAME OF THE COURSE	OL.	INT	UEX	TOT	CRE	GR	DIIS	ADE	GP
SUBJECT : FINANCIAL MANAGEMENT										
1	ACCOUNTING FOR BUSINESS DECISIONS	11	18	26	55	P	03	B+	02	
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	11	17	18	43	P	03	P	01	
	LEGAL ASPECTS OF BUSINESS	11	17	16	44	P	03	P	01	
	BUSINESS RESEARCH METHODS	13	12	17	42	P	03	P	01	
	ORGANIZATIONAL BEHAVIOUR	09	20	21	50	P	03	B	01	
	BASICS OF MARKETING	12	21	22	55	P	03	B+	02	
	BUSINESS COMMUNICATION LAB	-	28	-	28	P	02	B+	01	
	MS EXCEL & ADVANCED EXCEL LAB	-	42	-	42	P	02	O	02	
	PERSONALITY DEVELOPMENT LAB	-	46	-	46	P	02	O	02	
	ENTERPRISE ANALYSIS - DESK RESEARCH	-	35	-	35	P	02	A+	01	
	HUMAN RIGHTS - I	-	22	-	22	P	01	O	01	
	INTRODUCTION TO CYBER SECURITY - I	-	21	-	21	P	01	O	01	
2	MARKETING MANAGEMENT	13	19	19	51	P	03	B	01	
	FINANCIAL MANAGEMENT	14	25	36	75	P	03	A+	02	
	HUMAN RESOURCE MANAGEMENT	15	17	16	48	P	03	C	01	
	DECISION SCIENCE	16	21	42	79	P	03	A+	02	
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	12	22	24	58	P	03	B+	02	
	MANAGEMENT INFORMATION SYSTEMS	13	17	15	45	P	03	C	01	
	LIFE SKILLS LAB	-	42	-	42	P	02	O	02	
	GEOPOLITICS & THE WORLD ECONOMIC SYSTEM	-	42	-	42	P	02	O	02	
	COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	44	-	44	P	02	O	02	
	INDUSTRY ANALYSIS - DESK RESEARCH	-	49	-	49	P	02	O	02	
	HUMAN RIGHTS - II	-	23	-	23	P	01	O	01	
	INTRODUCTION TO CYBER SECURITY - II	-	21	-	21	P	01	O	01	
3	STRATEGIC MANAGEMENT	13	21	23	57	P	03	B+	02	
	ENTERPRISE PERFORMANCE MANAGEMENT	17	17	16	50	P	03	B	01	
	STARTUP & NEW VENTURE MANAGEMENT	12	21	22	55	P	03	B+	02	
	SUMMER INTERNSHIP PROJECT	-	45	43	88	P	04	O	04	
	DIRECT TAXATION	12	26	31	69	P	03	A	02	
	FINANCIAL SYSTEM OF INDIA, MARKETS & SERVICES	10	21	22	53	P	03	B	01	
	CORPORATE FINANCE	-	45	-	45	P	02	O	02	
	EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL	-	43	-	43	P	02	O	02	
	BANKING OPERATIONS-I	-	44	-	44	P	02	O	02	
	FUTURES & OPTIONS	-	44	-	44	P	02	O	02	
	INTRODUCTION TO CYBER SECURITY - III	-	20	-	20	P	01	O	01	
	SKILL DEVELOPMENT - I	-	38	-	38	P	02	A+	01	

CONTINUED ON PAGE 2

Director

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21010

CENTRE 1

PERM REG. NO. : 2051801367

NAME BHANDARI HIMANSHU RAMLALJI

MOTHER : ANITA

COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

SEM.	NAME OF THE COURSE	MARKS				CR-GR		
		OL	INT	HEX	TGT	DETS	ADE	GP

PAGE : 2

4	MANAGING FOR SUSTAINABILITY	17	25	43	85	* 03	0	030
	DISSERTATION	-	45	44	89	* 04	0	040
	INDIRECT TAXATION	18	27	37	79	* 03	A+	027
	INTERNATIONAL FINANCE	18	27	37	79	* 03	A+	027
	FINANCIAL MODELING USING EXCEL	-	49	-	49	* 02	0	020
	BANKING OPERATIONS II	-	43	-	43	* 02	0	020
	WEALTH & PORTFOLIO MANAGEMENT	-	43	-	43	* 02	0	020
	FIXED INCOME SECURITIES & TECHNICAL ANALYSIS	-	45	-	45	* 02	0	020
	INTRODUCTION TO CYBER SECURITY - IV	-	20	-	20	* 01	0	010
	SKILL DEVELOPMENT - II	-	41	-	41	* 02	0	020

SGPA : (1) 6.450(2) 7.910(3) 8.220(4) 9.710

TOTAL 100 797

TOT. MARKS : 2033/3000 (67.77%) CGPA : 7.970 FINAL GRADE : A

Director

- Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION
(REV. 2016)

SEAT NO. 20068

CENTRE 1

PERM REG. NO. : 2052025061

NAME BHANDARI HIMANSHU RAMLALJI

MOTHER : ANITA

COLLEGE / SCHOOL

0341 M. MITRA MANDALS INST PUNE4

YEAR : APRIL 2021

SEM. NAME OF THE COURSE

MARKS URE GR-
OL, INT UEX TOT DITS ADE GP

SEM.	NAME OF THE COURSE	OL	INT	UEX	TOT	URE	GR-	ADE	GP
	ADDL. SPL. SUBJECT: OPERATIONS MANAGEMENT								
3	PLANNING & CONTROL OF OPERATIONS	19	24	47	90	P 03	0	030	
	INVENTORY MANAGEMENT	20	24	50	94	P 03	0	030	
	PRODUCTIVITY MANAGEMENT	-	42	-	42	P 02	0	020	
	MANUFACTURING RESOURCE PLANNING	-	41	-	41	P 02	0	020	
	SIX SIGMA	-	44	-	44	P 02	0	020	
	PROJECT MANAGEMENT	-	42	-	42	P 02	0	020	
4	OPERATIONS STRATEGY & RESEARCH	16	23	40	79	* 03	A+	027	
	TOTAL QUALITY MANAGEMENT	19	23	47	89	* 03	0	030	
	BUSINESS PROCESS REENGINEERING	-	38	-	38	* 02	A+	018	
	ENTERPRISE RESOURCE PLANNING	-	38	-	38	* 02	A+	018	
	FINANCIAL PERSPECTIVES IN OPERATIONS MANAGEMENT	-	37	-	37	* 02	A+	018	
	BUSINESS PROCESS MANAGEMENT	-	40	-	40	* 02	0	020	
	SGPA : (3) 10.000 (4) 9.360								
	TOT. MARKS : 674 / 800 (84.25%)								
	CGPA : 9.680								
	FINAL GRADE : 0								
	TOTAL					28		271	

Director

* - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 1 NOV 2021

ST. NO. : 00058



Marathwada Mitra Mandal's

Institute of Management Education Research & Training

Sr.No. 18- Plot No. 11/3, CIS No. 205, Behind Vandevi Temple, Karyanagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 20.20. - 20.21.

MBA PASSING YEAR 2019 - 20 PATTERN 2016

1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure / improper documents / non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune
Sir,

I wish to apply for admission to the Dual Specialization MBA course - 2019-20 batch.

Personal Details

Name: Pallavi Vitthalrao Pachpute.

(All the names in Roman font must be written)

Father's Name: Vitthalrao Govind Pachpute Mother's Name: Ushadevi Pachpute.

Date of Birth: 11/10/1997 Age: 23 Place of Birth: Kashti

Blood Group: A+ Aadhar Card No. 399067208697 PAN No. -

Gender: Male Female Transgender

Religion: Open Hindu Cast: Maratha Category: Maratha

Permanent Address: Alp-kashti, Tal - shrigonda - Dist - Ahmednagar.

Taluka / Tehsil: Shrigonda Dist Ahmednagar state Maharashtra Pin code: 414701

Mob. No. of Candidate: 9130907706 Email Address of Candidate: Pallavipachpute2018@imertpune.in

Mob. No. Parents: 9579530078 Email Address: - Annual Income: 60,000/-

Correspondence Address / Local Contact: Lokmanyagar, Near Datta mandir,

Lokmanyagar, Pune.

Additional Phone No.s :-

1. 9825043232 Name: _____

2. sister Name: _____

Cont: _____

MBA Passing Result : CGPA - 7.500 (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 8/2/2021 Name of Candidate: Pallavi Pachpute Signature: [Signature]

Admission officer: [Signature] Director:

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual Harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee).
4. I fully understand all effects of chewing tobacco, Gutkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: [Signature] Name of the Candidate: Pallavi Vitthalrao Pachpute

Date: 8/2/2021 Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR **BACHELOR OF BUSINESS ADMINISTRATION (BBA)**

SEAT NO. 21079 CENTRE

NAME **P. S. SHINDE**

PERM REG. NO.: 21080820

MOTHER : USHABENI

COLLEGE 0343-KAMETRA, MARWADE, DIST. PUNE-9

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

S. NO.	SUBJECT	MARKS			CRED	GPA	CGPA
		INT	WR	TOT			
	SUBJECT = HUMAN RESOURCES MGMT						
	ACCOUNTING FOR BUSINESS DECISIONS	09	09	18	3	0.9	0.9
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	17	18	35	4	0.9	0.9
	LEGAL ASPECTS OF BUSINESS	07	18	25	3	0.9	0.9
	BUSINESS RESEARCH METHODS	10	12	22	3	0.9	0.9
	ORGANIZATIONAL BEHAVIOUR	09	10	19	3	0.9	0.9
	BASICS OF MARKETING	08	18	26	3	0.9	0.9
	BUSINESS COMMUNICATION I&E	-	20	20	3	0.9	0.9
	MS EXCEL & ADVANCED EXCEL I&E	-	20	20	3	0.9	0.9
	PERSONALITY DEVELOPMENT I&E	-	20	20	3	0.9	0.9
	ENTREPRENEURSHIP ANALYSIS - DESK RESEARCH	-	20	20	3	0.9	0.9
	HUMAN RIGHTS - I	-	20	20	3	0.9	0.9
	INTRODUCTION TO CYBER SECURITY - I	-	20	20	3	0.9	0.9
	MARKETING MANAGEMENT	10	14	24	3	0.9	0.9
	FINANCIAL MANAGEMENT	14	13	27	3	0.9	0.9
	HUMAN RESOURCE MANAGEMENT	13	25	38	3	0.9	0.9
	DECISION SCIENCE	13	18	31	3	0.9	0.9
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	09	14	23	3	0.9	0.9
	MANAGEMENT INFORMATION SYSTEMS	14	18	32	3	0.9	0.9
	EMOTIONAL INTELLIGENCE & MANAGERIAL EFFECT I&E	-	20	20	3	0.9	0.9
	LIFE SKILLS I&E	-	20	20	3	0.9	0.9
	GEOPOLITICS & THE WORLD ECONOMIC SYSTEM	-	20	20	3	0.9	0.9
	COMP. AIDED PERSONAL PRODUCTIVITY TOOLS I&E	-	20	20	3	0.9	0.9
	HUMAN RIGHTS - II	-	20	20	3	0.9	0.9
	INTRODUCTION TO CYBER SECURITY - II	-	20	20	3	0.9	0.9
	STRATEGIC MANAGEMENT	09	23	32	3	0.9	0.9
	ENTERPRISE PERFORMANCE MANAGEMENT	09	18	27	3	0.9	0.9
	STARTUP & NEW VENTURE MANAGEMENT	13	21	34	3	0.9	0.9
	SUMMER INTERNSHIP PROJECT	13	26	39	3	0.9	0.9
	LABOUR & SOCIAL SECURITY LAWS	08	40	48	3	0.9	0.9
	HUMAN RESOURCE ACCOUNTING & COMPENSATION MANAGEMENT	10	21	31	3	0.9	0.9
	HUMAN RESOURCE INFORMATION SYSTEM	10	21	31	3	0.9	0.9
	OUTSOURCING OF HR	10	21	31	3	0.9	0.9
	PUBLIC RELATIONS & CORPORATE COMMUNICATION	10	21	31	3	0.9	0.9
	LAW IN RECRUITMENT AND SELECTION	10	21	31	3	0.9	0.9
	INTRODUCTION TO CYBER SECURITY - I&E	10	21	31	3	0.9	0.9
	SMALL DEVELOPMENT - I	10	21	31	3	0.9	0.9

CONTINUED

Director

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION 1999

SEAT NO. 21973 CENTRE
NAME BACHPUTE FALLAVI VITTHALRAO
COLLEGE 6141 M. WIDRA KENDRA INDT PUNE 4

PERM REG. NO.: 1994801476
MOTHER : USHADEVI

YEAR : APRIL 2000

MARKS CNU - GP
01 INT HES TOT DATE AGE GT

NAME OF THE COURSE

PAGE : 2

NAME OF THE COURSE	01	INT	HES	TOT	DATE	AGE	GT
MANAGING FOR SUSTAINABILITY	13	22	32	67	01	21	01
DISSERTATION	0	38	00	38	01	24	00
EMPLOYMENT EVOLUTION	10	21	40	71	01	21	00
STRATEGIC HUMAN RESOURCE MANAGEMENT	14	21	15	50	01	21	00
ORGANISATIONAL DES. IN MGMT	0	42	0	42	01	21	00
EMPE. RES. REWARD MANAGEMENT	0	43	0	43	01	20	00
EMERGING TRENDS IN HR	0	42	0	42	01	20	00
DESIGNING HR STRATEGIES	0	40	0	40	01	20	00
INTRODUCTION TO HUMAN SECURITY - 2A	0	40	0	40	01	20	00
SKILL DEVELOPMENT - 2A	0	41	0	41	01	20	00
TOTAL	24	230	100	354			
TOTAL FOR 762001							
CGPA : 2.500							
FINAL GRADE : A							

Director

Board of Examinations & Evaluation

Not to be used for calculation of Final grade
Medium of Instruction: English

DATE: 01/05/2000



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION
(REV. 2016)

SEAT NO. 50009 CENTRE 1 PERM. REG. NO. : 2052025057
NAME PACHPUTE PALLAVI VITTHALRAO MOTHER: USHADEVI

COLLEGE / SCHOOL 0341 M. MITRA MANDAL'S INSTITUTE OF MANAGEMENT, EDUCATION
RESEARCH & TRAINING PUNE

YEAR : OCTOBER 2021
SEM.

SEM.	NAME OF THE COURSE	<--- MARKS --->				CRE	GR-	GR-	GP	
		OL.	INT	UEX	TOT					DITS
ADDL. SPL. SUBJECT: MARKETING MANAGEMENT										
3	CONTEMPORARY MARKETING RESEARCH	17	23	42	82	P	03	0	030	
	CONSUMER BEHAVIOUR	18	24	44	86	P	03	0	030	
	INTEGRATED MARKETING COMMUNICATIONS	-	42	-	42	P	02	0	020	
	PRODUCT MANAGEMENT	-	42	-	42	P	02	0	020	
	PERSONAL SELLING LAB	-	38	-	38	P	02	A+	018	
	TOURISM MARKETING	-	43	-	43	P	02	0	020	
4	SERVICES MARKETING	17	22	42	81	P	03	0	030	
	SALES & DISTRIBUTION MANAGEMENT	18	25	45	86	P	03	0	030	
	RETAIL MARKETING	-	38	-	38	P	02	A+	018	
	SERVICE OPERATIONS MANAGEMENT	-	39	-	39	P	02	A+	018	
	EXPORT DOCUMENTATION & PROCEDURES	-	37	-	37	P	02	A+	018	
	E-MARKETING & ANALYTICS	-	39	-	39	P	02	A+	018	
CGPA : (3) 9.86(4) 8.43						TOTAL 28				270
TOT. MARKS : 655/ 800 (81.88%) CGPA : 9.64 FINAL GRADE : 0										

Director

1 - Not considered for calculation of final grade
Medium of Instruction: English

Board of Examinations & Evaluation

ST. NO. : 00014

DATE : 14 JUN 2022



Since 1994

Marathwada Mitra Mandal's
INSTITUTE OF MANAGEMENT EDUCATION RESEARCH AND TRAINING
(IMERT), Pune
S. No. 18, Plot No. 5/3, CT5 No. 205, Behind Vandevi Temple, Karvenagar,
Pune – 411052



A.Y. 2019-20

Sr. No.	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
81	Hatawate Sachin Eknath	MM'S IMERT	2020	MM'S IMERT	Additional Specialization
82	Rebari Pravin Faglusingh	MM'S IMERT	2020	MM'S IMERT	Additional Specialization
83	Kad Madhu Suresh	MM'S IMERT	2020	MM'S IMERT	Additional Specialization
84	Roundhal Akshay Pandurang	MM'S IMERT	2020	MM'S IMERT	Additional Specialization
85	Ghogare Adesh Sudhir	MM'S IMERT	2020	MM'S IMERT	Additional Specialization
86	Solanki Mohit Ashok	MM'S IMERT	2020	MM'S IMERT	Additional Specialization
87	Mapara Nidhi Rajendra	MM'S IMERT	2020	MM'S IMERT	Additional Specialization

DUAL SPECIALIZATION International Business ADMISSION FORM NO: 01

Date: 21/9/19



Marathwada Mitra Mandal's

Institute of Management Education Research & Training

Sr.No. 18, Plot No. 5/3, CTS No.205, Behind Vandevi Temple, Karvenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2019 - 2020

MBA PASSING YEAR 2018 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: SACHIN ENNATH HATAWATE

(As Per order on Graduation Mark sheet)

Father's Name: ENNATH

Mother's Name: SAYITA

Date of Birth: 07-11-1993

Age: 25

Place of Birth: SAVASWADI

Blood Group: B+

Aadhar Card No.:

PAN No. ANQP1206E

Gender: Male Female Transgender

Religion: HINDU

Cast: MARATHA

Category: OPEN

Permanent Address: HATAWATE WASTI, DEVINIMAGARON, KADA

Taluka / Tehsil: ASHTI

Dist: BEED

State: MAHARASHTRA

Pin code:

Mob. No. of Candidate: 8329690563

Email Address of Candidate: sachinhatawate@gmail.com

Mob. No. Parents: 8986611019

Email Address:

Annual Income: 50,000

Correspondence Address / Local Contact: Sahakar Nagar 2, Namdev Society 167,
Pune 411009

Additional Phone No.s: 9922926308

1. Name: Anil Raut

2. 8411511014

Name: ABHISHEK GORE

Cont.....

MBA Passing Result : PASS (61% / CO:PA-7.4) Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Purri Date: 21/09/19 Name of Candidate: SACHIN E. HATAWATE Signature: Sachin

Admission officer: Director :

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Sachin

Name of the Candidate: SACHIN EKNATH HATAWATE

Date: 21/09/19

Place: Purri



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 22030 CENTRE 1 PERM REG. NO.: 2051601165
 NAME HATAWATE SACHIN EKNATH MOTHER : SAVITA
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2018

SEM.	NAME OF THE COURSE	MARKS			CR-	GR-	GP
		CI	INT	TOT			
SUBJECT : OPERATIONS MANAGEMENT							
1	ACCOUNTING FOR BUSINESS DECISIONS	10	16	26	P 03	P	012
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	10	17	27	P 03	P	012
	LEGAL ASPECTS OF BUSINESS	13	17	30	P 03	B+	021
	BUSINESS RESEARCH METHODS	08	16	24	P 03	B+	021
	ORGANIZATIONAL BEHAVIOUR	10	20	30	P 03	B	018
	BASICS OF MARKETING	07	18	25	P 03	C	15
	BUSINESS COMMUNICATION LAB	-	41	41	P 02	B	020
	MS EXCEL & ADVANCED EXCEL LAB	-	45	45	P 02	B	020
	PERSONALITY DEVELOPMENT LAB	-	33	33	P 02	A	016
	ENTERPRISE ANALYSIS - DESK RESEARCH	15	44	59	P 02	B	020
	HUMAN RIGHTS - I	-	22	22	P 01	O	!
	INFORMATION SECURITY	-	23	23	P 01	O	!
2	MARKETING MANAGEMENT	09	12	21	P 03	C	015
	FINANCIAL MANAGEMENT	11	21	32	P 03	B+	021
	HUMAN RESOURCE MANAGEMENT	13	20	33	P 03	B	018
	DECISION SCIENCE	20	10	30	P 03	B+	021
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	07	18	25	P 03	C	015
	MANAGEMENT INFORMATION SYSTEMS	15	27	42	P 03	A	024
	EMOTIONAL INTELL & MANAGERIAL EFFECT LAB	-	42	42	P 02	O	020
	LIFE SKILLS LAB	-	39	39	P 02	C	010
	COMP AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	22	22	P 02	P	008
	INDUSTRY ANALYSIS - DESK RESEARCH	10	32	42	P 02	A	016
	HUMAN RIGHTS - III	-	23	23	P 01	O	!
	INFORMATION SECURITY - II	-	23	23	P 01	O	!
3	STRATEGIC MANAGEMENT	10	20	30	P 03	B+	021
	ENTERPRISE PERFORMANCE MANAGEMENT	14	18	32	P 03	B+	021
	STARTUP & NEW VENTURE MANAGEMENT	07	19	26	P 02	B	018
	SUMMER INTERNSHIP PROJECT	-	41	41	P 04	A+	036
	PLANNING & CONTROL OF OPERATIONS	15	18	33	P 03	A	024
	INVENTORY MANAGEMENT	14	21	35	P 03	A	024
	PRODUCTIVITY MANAGEMENT	-	37	37	P 02	A+	018
	MANUFACTURING RESOURCE PLANNING	-	36	36	P 02	A+	018
	TECHNOLOGY MANAGEMENT	-	37	37	P 02	A+	018
	SIX SIGMA	-	36	36	P 02	A+	018
	INFORMATION SECURITY - III	-	19	19	P 01	A+	!
	SKILL DEVELOPMENT - I	-	45	45	P 02	O	!

CONTINUED

Director,

Board of Examinations & Evaluation

STATEMENT NO.:

DATE:



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 22030

CENTRE 1

PERM REG. NO.: 2051601165

NAME **HATAWATE SACHIN EKNATH**

MOTHER : SAVITA

COLLEGE 0341 N.MITRA MANDALS INST PUNE4

YEAR : APRIL 2016

SEM.	NAME OF THE COURSE	MARKS			CRE- DITS	GR- ADE GP		
		OL.	INT	TOT		ADC	GP	
PAGE : 2								
4	MANAGING FOR SUSTAINABILITY	10	22	28	60	03	A 024	
	DISSERTATION	-	40	38	78	04	A+ 036	
	OPERATIONS STRATEGY & RESEARCH	14	22	35	71	03	A+ 027	
	TOTAL QUALITY MANAGEMENT	14	21	23	60	03	A 024	
	WORLD CLASS MANUFACTURING	-	28	-	38	02	A+ .8	
	ENTERPRISE RESOURCE PLANNING	-	37	-	37	02	A+ 018	
	SERVICE OPERATIONS MANAGEMENT	-	40	-	40	02	B 020	
	LEAN MANUFACTURING	-	38	-	38	02	A+ 018	
	INFORMATION SECURITY - IV	-	24	-	24	01	B .	
	SKILL DEVELOPMENT - IV	-	44	-	44	02	B .	
SGPA : (1) 6.730 (2) 6.860 (3) 6.900 (4) 6.810		TOTAL 100						744
TOT. MARKS : 1841/3000 (61.37%)		CGPA : 7.440		FINAL GRADE : B1				

Ashesh

Director,

Board of Examinations & Evaluation

! - Not considered for calculation of final grade
Medium of Instruction: English

STATEMENT NO.:

DATE: 27 JUN 2016



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 21099 CENTRE 1

PERM REG. NO.: 2051813515

NAME HATAWATE SACHIN EKNATH

MOTHER: SAVITA

COLLEGE 0341 M.NITRA MANDALS INST PUNE4

YEAR : APRIL 2020

SEM.	NAME OF THE COURSE	MARKS				CR-	GR-	GP		
		OL.	INT	UEX	TOT					
ADDL. SPL. SUBJECT: INTERNATIONAL BUSI.MENT										
3	INTERNATIONAL BUSINESS ECONOMICS	08	20	21	49	P	03	C	015	
	EXPORT DOCUMENTATION & PROCEDURES	07	28	31	66	P	03	A	024	
	INTERNATIONAL MANAGEMENT	-	41	-	41	P	02	O	020	
	INTERNATIONAL MARKETING	-	42	-	42	P	02	O	020	
	GLOBAL LOGISTICS & SUPPLY CHAINS	-	42	-	42	P	02	O	020	
	GLOBAL STRATEGIC MANAGEMENT	-	42	-	42	P	02	O	020	
4	INTERNATIONAL BUSINESS ENVIRONMENT	13	22	33	68	*	03	A	024	
	INDIAN ECONOMY & TRADE DEPENDENCIES	13	21	33	67	*	03	A	024	
	ENVIRONMENT & GLOBAL COMPETITIVENESS	-	42	-	42	*	02	O	020	
	FOREIGN EXCHANGE MANAGEMENT	-	41	-	41	*	02	O	020	
	E-COMMERCE	-	42	-	42	*	02	O	020	
	ENTERPRISE RESOURCE PLANNING	-	43	-	43	*	02	O	020	
SGPA : (3) S. EDD(A) S. 140						TOTAL			28	247
TOT. MARKS : 582/ 800 (72.75%)						CGPA : 8.820			FINAL GRADE : A+	

Director

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020

DUAL SPECIALIZATION IB

ADMISSION FORM NO: 02

Date: 2019/11/19



Marathwada Mitra Mandal's

Institute of Management Education Research & Training

Sr.No. 18, Plot No. 5/3, CTS No.205, Behind Vandew Temple, Karve Nagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2019 - 2020

MBA PASSING YEAR 2019 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: Rebasi Pravin Jagrusingh

(As Per Order on Graduation Mark sheet)

Father's Name: Jagrusingh Mother's Name: Santosh

Date of Birth: 14/02/96 Age: 23 Place of Birth: Ahmednagar

Blood Group: B+ Aadhar Card No.: 857158106925 PAN No. CFKPR3631B

Gender: Male Female Transgender

Religion: Hindu Cast: Rebasi Category: Open

Permanent Address: Gandharu Excellence, Phase II, Mashri

Taluka / Tehsil: Haveli Dist: Pune State: Maharashtra Pin code: 412105

Mob. No. of Candidate: 8308846178 Email Address of Candidate: PravinRebasi121@gmail.com

Mob. No. Parents: 8975768977 Email Address: _____ Annual Income: 4 Lacs

Correspondence Address / Local Contact: Shivam Residency, Ambhethan Road, Chakan.

Additional Phone No.s:

1. 8888292157 Name: Madhu

2. 7758012902 Name: Avinash

Cont.....

MBA Passing Result : 59.23% (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 20/9/19 Name of Candidate: Braun Signature: Braun

Admission officer: [Signature] Director: [Signature]

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: [Signature] Name of the Candidate: Braun Ribari

Date: 20/9/19 Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

EAT NO. 14059 CENTRE 1
NAME REBARI PRAVIN FAGLUSINGH
COLLEGE 0341 M.MITRA MANDALS INST PUNE4

PERM REG. NO.: 2051701475
MOTHER: SANTOSH

YEAR: APRIL 2019

NAME OF THE COURSE

←--- MARKS ---> CRE- GR-
DL. INT UEX TOT DITS ADE GP

NAME OF THE COURSE	DL.	INT	UEX	TOT	CRE-	GR-	DITS	ADE	GP
MARKETING MANAGEMENT	08	17	22	47	P	03	C	015	
ACCOUNTING FOR BUSINESS DECISIONS	11	17	15	43	P	03	P	012	
ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	13	17	17	47	P	03	C	015	
LEGAL ASPECTS OF BUSINESS	13	17	17	47	P	03	C	015	
BUSINESS RESEARCH METHODS	08	14	26	48	P	03	C	015	
ORGANIZATIONAL BEHAVIOUR	11	15	19	45	P	03	C	015	
ASPECTS OF MARKETING	-	29	-	29	P	02	B+	014	
BUSINESS COMMUNICATION LAB	-	31	-	31	P	02	A	016	
MS EXCEL & ADVANCED EXCEL LAB	-	35	-	35	P	02	A+	018	
PERSONALITY DEVELOPMENT LAB	-	39	-	39	P	02	A+	018	
ENTERPRISE ANALYSIS - DESK RESEARCH	-	19	-	19	P	01	A+		
HUMAN RIGHTS - I	-	20	-	20	P	01	D		
INTRODUCTION TO CYBER SECURITY - I	09	18	19	46	P	03	C	015	
MARKETING MANAGEMENT	13	19	24	56	P	03	B+	021	
FINANCIAL MANAGEMENT	14	15	25	54	P	03	B	018	
HUMAN RESOURCE MANAGEMENT	12	14	30	56	P	03	B+	021	
DECISION SCIENCE	11	18	17	46	P	03	C	015	
OPERATIONS & SUPPLY CHAIN MANAGEMENT	14	18	21	53	P	03	B	018	
MANAGEMENT INFORMATION SYSTEMS	-	40	-	40	P	02	D	020	
NOTIONAL INTELL.& MANAGERIAL EFFECT.LAB	-	38	-	38	P	02	A+	018	
STATISTICAL SOFTWARE LAB	-	43	-	43	P	02	D	020	
OPERATIONS & THE WORLD ECONOMIC SYSTEM	-	37	-	37	P	02	A+	018	
COMPUTER.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	23	-	23	P	01	D		
HUMAN RIGHTS - II	-	22	-	22	P	01	D		
INTRODUCTION TO CYBER SECURITY - II	07	21	23	51	P	03	B	018	
STRATEGIC MANAGEMENT	14	18	18	50	P	03	B	018	
MANAGERIAL PERFORMANCE MANAGEMENT	12	19	26	57	P	03	B+	021	
STARTUP & NEW VENTURE MANAGEMENT	-	39	35	74	P	04	A+	036	
SUMMER INTERNSHIP PROJECT	06	20	20	48	P	03	C	015	
CONTEMPORARY MARKETING RESEARCH	09	21	22	52	P	03	B	018	
CONSUMER BEHAVIOUR	-	40	-	40	P	02	D	020	
INTEGRATED MARKETING COMMUNICATIONS	-	37	-	37	P	02	A+	018	
PERSONAL SELLING LAB	-	39	-	39	P	02	A+	018	
CUSTOMER RELATIONSHIP MANAGEMENT	-	41	-	41	P	02	D	020	
MARKETING OF FINANCIAL SERVICES-I	-	21	-	21	P	01	D		
INTRODUCTION TO CYBER SECURITY - III	-	44	-	44	P	02	D		
SKILL DEVELOPMENT - I									

CONTINUED

Director,

Director of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2018)

ROLL NO. 14059 CENTRE 1 PERM REG. NO.: 2051701475
 NAME **REBARI PRAVIN FAGLUSINGH** MOTHER: SANTOSH
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR: APRIL 2019

NAME OF THE COURSE	MARKS				CR-GR	GR-DE	GP
	DL	INT	UEX	TOT			

PAGE : 2

MANAGING FOR SUSTAINABILITY	07	22	26	55	* 03	B+	021
DISSERTATION	-	40	39	79	* 04	A+	036
SERVICES MARKETING	13	20	23	56	* 03	B+	021
SALES & DISTRIBUTION MANAGEMENT	18	22	24	64	* 03	A	024
RETAIL MARKETING	-	37	-	37	* 02	A+	018
E-MARKETING & ANALYTICS	-	38	-	38	* 02	A+	018
MARKETING TO EMERGING MARKETS & BOTTOM OF THE PYRAMID	-	38	-	38	* 02	A+	018
MARKETING OF FINANCIAL SERVICES II	-	41	-	41	* 02	B	020
INTRODUCTION TO CYBER SECURITY - IV	-	23	-	23	* 01	B	010
SKILL DEVELOPMENT - II	-	43	-	43	* 02	B	010
				TOTAL	100		715

Scale : (1) 5.880(2) 7.080(3) 7.480(4) 8.380

MARKS : 1777/3000 (59.23%) CGPA : 7.150 FINAL GRADE : B+

Director,

! - Not considered for calculation of final grade
Medium of instruction: English

Director of Examinations & Evaluation

DATE: 6 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21100

CENTRE 1

PERM REG. NO. : 2051813512

NAME REBARI PRAVIN FAGLUSINGH

MOTHER : SANTOSH

COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

SEM. NAME OF THE COURSE

<--- MARKS ---> CRE GR-
OL. INT UEX TOI DITS ADE GP

ADDL. SPL. SUBJECT: INTERNATIONAL BUSI.MGNT

SEM.	NAME OF THE COURSE	OL.	INT	UEX	TOI	CRE	GR-	DITS	ADE	GP
3	INTERNATIONAL BUSINESS ECONOMICS	14	17	15	46	P	03	C		015
	EXPORT DOCUMENTATION & PROCEDURES	09	23	27	59	P	03	B+		021
	INTERNATIONAL MANAGEMENT	-	40	-	40	P	02	O		020
	INTERNATIONAL MARKETING	-	42	-	42	P	02	O		020
	GLOBAL LOGISTICS & SUPPLY CHAINS	-	41	-	41	P	02	O		020
	GLOBAL STRATEGIC MANAGEMENT	-	40	-	40	P	02	O		020
4	INTERNATIONAL BUSINESS ENVIRONMENT	14	20	36	70	*	03	A+		027
	INDIAN ECONOMY & TRADE DEPENDENCIES	14	22	36	72	*	03	A+		027
	ENVIRONMENT & GLOBAL COMPETITIVENESS	-	41	-	41	*	02	O		020
	CROSS-CULTURAL RELATIONSHIP MARKETING	-	41	-	41	*	02	O		020
	FOREIGN EXCHANGE MANAGEMENT	-	40	-	40	*	02	O		020
	INTERNATIONAL DIVERSITY MANAGEMENT	-	42	-	42	*	02	O		020
SGPA : (3) 8.280(4) 9.570						TOTAL		26		280

TOT.MARKS : 574/ 800 (71.75%) CGPA : 8.930 FINAL GRADE : A+

Director

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 14 DEC 2020

Date : 20/9/19

Marathwada Mitra Mandal's

Institute of Management Education Research & Training

Sr.No. 18, Plot No. 5/3, CTS No. 205, Bahind Vandevi Temple, Karvenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2019 - 2020

MBA PASSING YEAR 2019 PATTERN 2016

1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name : KAD MADHU SURESH

(As Per order on Graduation Mark sheet)

Father's Name : SURESH KAD Mother's Name : MALATI KADDate of Birth : Age : 23 Place of Birth : PimpriBlood Group : A+ Aadhar Card No. 41900410240063 PAN No. EDRPK5677KGender : Male Female TransgenderReligion : HINDU Cast : MARATHA Category :Permanent Address : AT POST KADACHIWADI CHAKANTaluka / Tehsil : KHED Dist. PUNE State MAHARASHTRA Pin code : 410501Mob. No. of Candidate : 9888292157 Email Address of Candidate : kadmadhu@gmail.comMob. No. Parents : 9822017418 Email Address : Annual Income :Correspondence Address / Local Contact AT POST KADACHIWADI CHAKAN

Additional Phone No.s :

1. 8975089090 Name PRATIKSNA KAD 2893604777 Name : MAHESH KAD

Cont.....

MBA Passing Result : 63.90 [Attach copy of Final Year Mark sheet with application]

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 20/9/19 Name of Candidate: MADHU KAD Signature: mkad

Admission officer: Director :

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and i will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee).
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: mkad

Name of the Candidate: MADHU SURESH, KAD

Date: 20/9/19

Place: PUNE



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

EAT NO. 14052 CENTRE 1 PERM REG. NO.: 2051701499
 NAME KAD MADHU SURESH MOTHER: MALATI
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

BAR : APRIL 2019

NAME OF THE COURSE

← MARKS → CRE- GR-
 DL. INT UEX TOT DITS ADE GP

NAME OF THE COURSE	DL.	INT	UEX	TOT	CRE-	GR-	ADE	GP
MARKETING MANAGEMENT								
ACCOUNTING FOR BUSINESS DECISIONS	08	13	24	45	P 03	C	015	
ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	12	18	18	48	P 03	C	015	
LEGAL ASPECTS OF BUSINESS	09	14	23	46	P 03	C	015	
BUSINESS RESEARCH METHODS	10	12	27	49	P 03	C	015	
ORGANIZATIONAL BEHAVIOUR	10	13	27	50	P 03	B	018	
BASICS OF MARKETING	09	20	21	50	P 03	B	018	
BUSINESS COMMUNICATION LAB	-	35	-	35	P 02	A+	018	
MS EXCEL & ADVANCED EXCEL LAB	-	33	-	33	P 02	A	016	
PERSONALITY DEVELOPMENT LAB	-	37	-	37	P 02	A+	018	
ENTERPRISE ANALYSIS - DESK RESEARCH	-	39	-	39	P 02	A+	018	
HUMAN RIGHTS - I	-	19	-	19	P 01	A+	!	
INTRODUCTION TO CYBER SECURITY - I	-	20	-	20	P 01	O	!	
MARKETING MANAGEMENT	12	18	18	48	P 03	C	015	
FINANCIAL MANAGEMENT	17	20	28	65	P 03	A	024	
HUMAN RESOURCE MANAGEMENT	10	18	27	55	P 03	B+	021	
DECISION SCIENCE	13	21	31	65	P 03	A	024	
OPERATIONS & SUPPLY CHAIN MANAGEMENT	09	20	24	53	P 03	B	018	
MANAGEMENT INFORMATION SYSTEMS	12	19	23	54	P 03	B	018	
EMOTIONAL INTELL.& MANAGERIAL EFFECT.LAB	-	47	-	47	P 02	O	020	
GEOPOLITICS & THE WORLD ECONOMIC SYSTEM	-	44	-	44	P 02	O	020	
FOREIGN LANGUAGE - II LAB	-	30	-	30	P 02	A	016	
INDUSTRY ANALYSIS - DESK RESEARCH	-	43	-	43	P 02	O	020	
HUMAN RIGHTS - II	-	22	-	22	P 01	O	!	
INTRODUCTION TO CYBER SECURITY - II	-	24	-	24	P 01	O	!	
STRATEGIC MANAGEMENT	13	21	27	61	P 03	A	024	
ENTERPRISE PERFORMANCE MANAGEMENT	10	18	17	45	P 03	C	015	
STARTUP & NEW VENTURE MANAGEMENT	11	25	31	67	P 03	A	024	
SUMMER INTERNSHIP PROJECT	-	40	41	81	P 04	O	040	
CONTEMPORARY MARKETING RESEARCH	10	23	28	61	P 03	A	024	
CONSUMER BEHAVIOUR	08	23	25	56	P 03	B+	021	
INTEGRATED MARKETING COMMUNICATIONS	-	42	-	42	P 02	O	020	
PERSONAL SELLING LAB	-	40	-	40	P 02	O	020	
CUSTOMER RELATIONSHIP MANAGEMENT	-	42	-	42	P 02	O	020	
MARKETING OF FINANCIAL SERVICES-I	-	38	-	38	P 02	A+	018	
INTRODUCTION TO CYBER SECURITY - III	-	22	-	22	P 01	O	!	
SKILL DEVELOPMENT - I	-	43	-	43	P 02	O	!	

CONTINUED

Director,

Director of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14052	CENTRE 1	PERM REG. NO. : 2051701499
NAME KAD MADHU GURESH		MOTHER : MALATI
COLLEGE 0341 M.MITRA MANDALS INST PUNE4		

YEAR : APRIL 2019

<--- MARKS ---> CRE- GR-
SEM. NAME OF THE COURSE OL. INT UEX TOT DITS ADE GP

PAGE : 2

SEM.	NAME OF THE COURSE	OL.	INT	UEX	TOT	CRE-	GR-	DITS	ADE	GP
4	MANAGING FOR SUSTAINABILITY	16	26	31	73	*	03		A+	023
	DISSERTATION	-	40	42	82	*	04		D	040
	SERVICES MARKETING	13	20	26	59	*	03		B+	021
	SALES & DISTRIBUTION MANAGEMENT	16	22	24	62	*	03		A	024
	RETAIL MARKETING	-	43	-	43	*	02		D	020
	E-MARKETING & ANALYTICS	-	44	-	44	*	02		D	020
	MARKETING TO EMERGING MARKETS & BOTTOM OF THE PYRAMID	-	43	-	43	*	02		D	020
	MARKETING OF FINANCIAL SERVICES II	-	42	-	42	*	02		D	020
	INTRODUCTION TO CYBER SECURITY - IV	-	23	-	23	*	01		D	01
	SKILL DEVELOPMENT - II	-	42	-	42	*	02		D	01
	SGPA : (1) 6.380(2) 7.540(3) 8.370(4) 9.140									
	TOT.MARKS : 1917/3000 (63.90%)									
	CGPA : 7.800									
	FINAL GRADE : A									
	TOTAL				100					780

Director,

* - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 6 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 21096 CENTRE 1 PERM REG. NO.: 2051813511
 NAME **KAD MADHU SURESH** MOTHER: MALATI
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2020
 SEM. NAME OF THE COURSE MARKS CRE-GR-
 GL. INT DEE TOT BITS ADE GP

ADDL. SPL. SUBJECT	HUMAN RESOURCES MGMT	GL.	INT	DEE	TOT	CRE	GR	ADE	GP
3	LABOUR & SOCIAL SECURITY LAWS	07	21	22	50	P	03	B	018
	HUMAN RESOURCE ACCOUNTING & COMPENSATION MANAGEMENT	09	23	26	58	P	03	B+	021
	HUMAN RESOURCE INFORMATION SYSTEM	11	23	26	60	P	03	O	020
	OUTSOURCING OF HR	12	23	26	61	P	03	A+	018
	PUBLIC RELATIONS & CORPORATE COMMUNICATION	13	23	26	62	P	03	A+	018
	LAB IN RECRUITMENT AND SELECTION	14	23	26	63	P	03	O	021
4	EMPLOYMENT RELATIONS	15	23	37	75	P	03	A+	027
	STRATEGIC HUMAN RESOURCE MANAGEMENT	11	23	26	62	P	03	A+	024
	ORGANIZATIONAL DESIGN & DEVELOPMENT	12	23	26	63	P	03	A+	018
	EMPLOYEE REWARD MANAGEMENT	13	23	26	64	P	03	A+	018
	EMERGING TRENDS IN HR	14	23	26	65	P	03	A+	018
	DESIGNING HR POLICIES	15	23	26	66	P	03	A+	018

CGPA : 3.8, S: 21014, S: 790 TOTAL 25 23%
 TOT. MARKS : 5477 800 (68.50%) CGPA : 3.500 FINAL GRADE : B+



[Signature]
 Director

1 - Not considered for calculation of final grade
 Medium of instruction: English

DUAL SPECIALIZATION IB

ADMISSION FORM NO: 04
Date: 20/09/2019



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
Sr No. 1B, Plot No. 57/3, CTS No. 205, Behind Vandevi Temple, Karve Nagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2019 - 2020

MBA PASSING YEAR 2019 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: ROUNDHAL AKSHAY PANDURANG
(As Per order on Graduation Mark sheet)

Father's Name: PANDURANG ROUNDHAL Mother's Name: HEMAVATI ROUNDHAL

Date of Birth: 05/01/1997 Age: 22 Place of Birth: Kohinde

Blood Group: B+ Aadhar Card No.: 599472063615 PAN No.:

Gender: Male Female Transgender

Religion: Maratha ^{HINDU} Cast: MARATHA Category:

Permanent Address: G1-501, Mahindra Royal, Mahanagar Bhasari road,

Taluka / Tehsil: Nawali Dist: Pune State: Maharashtra Pin code: 411018

Mob. No. of Candidate: 9158087560 Email Address of Candidate: akshayroundhal2017@rediffmail.com

Mob. No. Parents: 912305260 Email Address: Annual Income: 300000

Correspondence Address / Local Contact: G1-501, Mahindra Royal, Mahanagar Bhasari road, Pimpri, Pune - 18

Additional Phone No.s:

1. 838846178 Name: Mamir

2. 888292157 Name: Madhu Kad

Cont.....

MBA Passing Result : 58.17% (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 20/9/19 Name of Candidate: Akshay Signature: Akshay

Admission officer: Director:

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Akshay Name of the Candidate: AKSHAY ROUNDHAL

Date: 20/9/19 Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14004 CENTRE 1

PERM REG. NO.: 2051701528

NAME **ROUNDHAL AKSHAY PANDURANG**

MOTHER : HEMAVATI

COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2019

SEM. NAME OF THE COURSE

<--- MARKS ---> CRE- GR-
DL. INT UEX TOT DITS ADE GP

SUBJECT : MARKETING MANAGEMENT

1	ACCOUNTING FOR BUSINESS DECISIONS	11	15	22	48	P	03	C	015
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	12	17	15	44	P	03	P	012
	LEGAL ASPECTS OF BUSINESS	10	13	23	46	P	03	C	015
	BUSINESS RESEARCH METHODS	10	17	31	58	P	03	B+	021
	ORGANIZATIONAL BEHAVIOUR	12	10	18	40	*	03	P	017
	BASICS OF MARKETING	10	15	15	40	P	03	P	01
	BUSINESS COMMUNICATION LAB	-	26	-	26	P	02	B	012
	MS EXCEL & ADVANCED EXCEL LAB	-	32	-	32	P	02	A	016
	PERSONALITY DEVELOPMENT LAB	-	31	-	31	P	02	A	016
	ENTERPRISE ANALYSIS - DESK RESEARCH	-	39	-	39	P	02	A+	018
	HUMAN RIGHTS - I	-	20	-	20	P	01	D	!
	INTRODUCTION TO CYBER SECURITY - I	-	19	-	19	P	01	A+	!
2	MARKETING MANAGEMENT	11	17	16	44	P	03	P	012
	FINANCIAL MANAGEMENT	13	20	21	54	P	03	B	018
	HUMAN RESOURCE MANAGEMENT	15	18	21	54	P	03	B	018
	DECISION SCIENCE	15	24	31	70	P	03	A+	027
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	14	17	15	46	P	03	C	015
	MANAGEMENT INFORMATION SYSTEMS	13	17	16	46	P	03	C	015
	EMOTIONAL INTELL.& MANAGERIAL EFFECT.LAB	-	34	-	34	P	02	A	016
	STATISTICAL SOFTWARE LAB	-	38	-	38	P	02	A+	018
	GEOPLITICS & THE WORLD ECONOMIC SYSTEM	-	43	-	43	P	02	D	020
	COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	41	-	41	P	02	D	020
	HUMAN RIGHTS - II	-	23	-	23	P	01	D	!
	INTRODUCTION TO CYBER SECURITY - II	-	21	-	21	P	01	D	!
3	STRATEGIC MANAGEMENT	10	21	23	54	P	03	B	015
	ENTERPRISE PERFORMANCE MANAGEMENT	08	20	21	49	P	03	C	015
	STARTUP & NEW VENTURE MANAGEMENT	08	21	22	51	P	03	B	018
	SUMMER INTERNSHIP PROJECT	-	41	40	81	P	04	D	040
	CONTEMPORARY MARKETING RESEARCH	11	18	18	47	*	03	C	015
	CONSUMER BEHAVIOUR	08	19	19	46	P	03	C	015
	INTEGRATED MARKETING COMMUNICATIONS	-	41	-	41	P	02	D	020
	PERSONAL SELLING LAB	-	40	-	40	P	02	D	020
	CUSTOMER RELATIONSHIP MANAGEMENT	-	39	-	39	P	02	A+	018
	MARKETING OF FINANCIAL SERVICES-I	-	41	-	41	P	02	D	020
	INTRODUCTION TO CYBER SECURITY - III	-	22	-	22	P	01	D	!
	SKILL DEVELOPMENT - I	-	45	-	45	P	02	D	!

CONTINUED

Director,

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14004 CENTRE 1
 NAME **ROUNDHAL AKSHAY PANDURANG**
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

PERM REG. NO.: 2051701528
 MOTHER: HEMAVATI

YEAR : APRIL 2019

SEM. NAME OF THE COURSE

<--- MARKS ---> CRE- GR-
 DL. INT UEX TOT DITS ADE GI

PAGE : 2

SEM.	NAME OF THE COURSE	DL.	INT	UEX	TOT	CRE	GR	ADE	GI
4	MANAGING FOR SUSTAINABILITY	06*	17	17	40*	03	F	01	
	DISSERTATION	-	39	40	79 *	04	A+	01	
	SERVICES MARKETING	10	19	19	48 *	03	C	01	
	SALES & DISTRIBUTION MANAGEMENT	12	20	21	53 *	03	B-	01	
	RETAIL MARKETING	-	40	-	40 *	02	C	02	
	E-MARKETING & ANALYTICS	-	41	-	41 *	02	D	02	
	MARKETING TO EMERGING MARKETS & BOTTOM OF THE PYRAMID	-	41	-	41 *	02	D	02	
	MARKETING OF FINANCIAL SERVICES II	-	40	-	40 *	02	D	02	
	INTRODUCTION TO CYBER SECURITY - IV	-	23	-	23 *	01	D		
	SKILL DEVELOPMENT - II	-	44	-	44 *	02	D		
SGPA : (1) 5.730(2) 6.880(3) 7.370(4) 7.670						TOTAL		100	68
TOT.MARKS : 1745/3000 (58.17%)						CGPA :		6.880	FINAL GRADE : B+ @ 0.1

Ashish C
 Director,

1 - Not considered for calculation of final grade.
 Medium of instruction: English

Board of Examinations & Evaluation

DATE : 6 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21101 CENTRE 1
NAME ROUNDHAL AKSHAY PANDURANG
COLLEGE 0341 M.MITRA MANDALS INST PUNE4

PERM REG. NO.: 2051813513
MOTHER: HEMAWATI

YEAR : APRIL 2020

SEM.	NAME OF THE COURSE	MARKS				CRE- DITS	GR- ADE	GP
		OL	INT	DEK	TOT			
	ADDL. SPL. SUBJECT: INTERNATIONAL BUSI/MGMT							
3	INTERNATIONAL BUSINESS ECONOMICS	10	17	16	43	P-03	P	012
	EXPORT DOCUMENTATION & PROCEDURES	10	21	22	53	P-03	B	018
	INTERNATIONAL MANAGEMENT		42		42	P-02	O	020
	INTERNATIONAL MARKETING		40		40	P-05	O	020
	GLOBAL LOGISTICS & SUPPLY CHAINS		40		40	P-01	O	020
	GLOBAL STRATEGIC MANAGEMENT		41		41	P-01	O	020
4	INTERNATIONAL BUSINESS ENVIRONMENT	15	21	32	68	O3	A	024
	INDIAN ECONOMY & TRADE DEPENDENCIES	15	21	32	68	O3	A+	027
	ENVIRONMENT & GLOBAL COMPETITIVENESS		41		41	O2	O	020
	CROSS-CULTURAL RELATIONSHIP MARKETING		40		40	O2	O	020
	FOREIGN EXCHANGE MANAGEMENT		42		42	O2	O	020
	INTERNATIONAL DIVERSITY MANAGEMENT		41		41	O2	O	020
	CGPA : 13/7.860/81.9.860							
	TOT. MARKS : 556/800 (70.75%)							
	CGPA : 5.910							
	FINAL GRADE : A							
	TOTAL CREDITS : 241							

Director

1 - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
Sr.No. 18, Plot No. 5/3, CTS No. 205, Behind Vandevi Temple, Karve Nagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2019 - 2020

MBA PASSING YEAR 2019 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents / non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course: 2019-20 batch.

Personal Details

Name : Ghogare Adesh Sudhir
(As Per order on Graduation Mark sheet)

Father's Name : Sudhir K Ghogare Mother's Name : Aruna S Ghogare

Date of Birth : 21/08/1996 Age : 23 Place of Birth : Pune

Blood Group : Aadhar Card No. : 816425741891 PAN No. :

Gender : Male Female Transgender

Religion : Buddhist Cast : Hindu Mahar Category : SC

Permanent Address : M-18/2005, Maharashtra Housing Board, Yerwada

Taluka / Tehsil : Haveli Dist. Pune State Maharashtra Pin code : 411006

Mob. No. of Candidate : 9967935257 Email Address of Candidate : adesh.ghogare9595@gmail.com

Mob. No. Parents : 9774006299 Email Address : Annual Income:

Correspondence Address / Local Contact : Same as above

Additional Phone No.s :

1. Mohit Name : 2. Name :
9764622366

MBA Passing Result: 63.43% (A) (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 20/9/19 Name of Candidate: Adesh Ghogare Signature: [Signature]

Admission officer: [Signature] Director: [Signature]

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not Indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee).
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: [Signature] Name of the Candidate: Adesh Sudhik Ghogare

Date: 20/9/2019 Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14022 CENTRE 1 PERM REG. NO.: 2051701492
 NAME GHOGARE ADESH SUDHIR MOTHER: ARUNA
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

SEM.	NAME OF THE COURSE	MARKS			GR- DITS	GR- ADE	CP
		DL	INT	UEX			
YEAR : APRIL 2019							
SUBJECT : FINANCIAL MANAGEMENT							
1	ACCOUNTING FOR BUSINESS DECISIONS	08	22	23	63	P 03	A 024
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	14	17	16	47	P 03	C 015
	LEGAL ASPECTS OF BUSINESS	09	21	24	54	P 03	B 018
	BUSINESS RESEARCH METHODS	11	22	22	55	P 03	A 024
	ORGANIZATIONAL BEHAVIOUR	11	21	22	54	P 03	B 018
	BASICS OF MARKETING	09	21	25	55	P 03	B+ 021
	BUSINESS COMMUNICATION LAB	-	39	-	39	P 02	A+ 018
	MS EXCEL & ADVANCED EXCEL LAB	-	41	-	41	P 02	D 020
	PERSONALITY DEVELOPMENT LAB	-	39	-	39	P 02	A+ 018
	ENTERPRISE ANALYSIS - DESK RESEARCH	-	42	-	42	P 02	D 020
	HUMAN RIGHTS - I	-	19	-	19	P 01	A+ ?
	INTRODUCTION TO CYBER SECURITY - I	-	21	-	21	P 01	D ?
2	MARKETING MANAGEMENT	12	21	23	56	P 03	B+ 021
	FINANCIAL MANAGEMENT	12	18	18	48	P 03	C 015
	HUMAN RESOURCE MANAGEMENT	09	20	20	49	P 03	C 015
	DECISION SCIENCE	17	24	30	71	P 03	A+ 027
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	10	23	25	58	P 03	B+ 021
	MANAGEMENT INFORMATION SYSTEMS	14	18	18	50	P 03	B 018
	STATISTICAL SOFTWARE LAB	-	42	-	42	P 02	D 020
	GEOPOLITICS & THE WORLD ECONOMIC SYSTEM	-	44	-	44	P 02	D 020
	COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	44	-	44	P 02	D 020
	INDUSTRY ANALYSIS - DESK RESEARCH	-	44	-	44	P 02	D 020
	HUMAN RIGHTS - II	-	23	-	23	P 01	D ?
	INTRODUCTION TO CYBER SECURITY - II	-	21	-	21	P 01	D ?
3	STRATEGIC MANAGEMENT	09	21	26	56	P 03	B+ 021
	ENTERPRISE PERFORMANCE MANAGEMENT	08	17	15	40	P 03	P 012
	STARTUP & NEW VENTURE MANAGEMENT	10	19	19	48	P 03	C 015
	SUMMER INTERNSHIP PROJECT	-	39	39	78	P 04	A+ 036
	DIRECT TAXATION	19	17	15	51	* 03	B 018
	FINANCIAL SYSTEM OF INDIA, MARKETS & SERVICES	13	22	28	63	P 03	A 024
	CORPORATE FINANCE	-	41	-	41	P 02	D 020
	EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL	-	41	-	41	P 02	D 020
	BANKING OPERATIONS-I	-	39	-	39	P 02	A+ 018
	FUTURES & OPTIONS	-	38	-	38	P 02	A+ 018
	INTRODUCTION TO CYBER SECURITY - III	-	22	-	22	P 01	D ?
	SKILL DEVELOPMENT - I	-	41	-	41	P 02	D ?

CONTINUED

Ashesh E

Director,

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14022 CENTRE 1 PERM REG. NO.: 2051701492
 NAME GHOGARE ADESH SUDHIR MOTHER: ARUNA
 COLLEGE 0341 H.MITRA MANDALS INST PUNE4

YEAR : APRIL 2019 <--- MARKS ---> CRE- GR-
 SEM. NAME OF THE COURSE OL. INT UEX TOT DITS ADE GP

PAGE : 2

4	MANAGING FOR SUSTAINABILITY	13	21	23	57	*	03	B+	021
	DISSERTATION	-	42	40	82	*	04	0	040
	INDIRECT TAXATION	17	19	19	55	*	03	B+	021
	INTERNATIONAL FINANCE	08	21	23	52	*	03	B	018
	FINANCIAL MODELING USING EXCEL	-	38	-	38	*	02	A+	018
	BANKING OPERATIONS II	-	37	-	37	*	02	A+	018
	WEALTH & PORTFOLIO MANAGEMENT	-	42	-	42	*	02	0	020
	COMMODITY MARKETS	-	40	-	40	*	02	0	020
	INTRODUCTION TO CYBER SECURITY - IV	-	22	-	22	*	01	0	!
	SKILL DEVELOPMENT - II	-	43	-	43	*	02	0	!

SGPA : (1) 7.540(2) 7.580(3) 7.480(4) 8.380

TOTAL 100

771

TOT.MARKS : 1903/3000 (63.43%) CGPA : 7.710 FINAL GRADE : A

Ashesh
Director,

: - Not considered for calculation of final grade
 Medium of instruction: English

Board of Examinations & Evaluation

DATE: 6 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21102 CENTRE 1 PERM REG. NO. : 2051813610
NAME GHOGARE ADESH SUDHIR MOTHER : ARUNA
COLLEGE 0341 M. MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

SEM.	NAME OF THE COURSE	MARKS	CRE	GR
		OL	INT	DEXTOT
	ADDL. SPL. SUBJECT: BANKING & INS. MGNT.			
3	BANKING CONCEPTS & OPERATIONS	17	21	22
	PRINCIPLES & PRACTICES OF INSURANCE	16	23	28
	PRACTICE OF LIFE INSURANCE	-	41	-
	PRACTICE OF GENERAL INSURANCE	-	43	-
	MARKETING OF FINANCIAL SERVICES	-	40	-
	PERSONAL FINANCIAL PLANNING	-	40	-
4	BANKING REGULATIONS & LEGAL ASPECTS	15	28	27
	TRENDS IN INSURANCE MANAGEMENT	15	26	27
	ADVANCE TECHNOLOGY IN BANKING & INSURANCE	-	45	-
	HEALTH INSURANCE & MEDI-CLAIM INSURANCE	-	45	-
	COMMERCIAL BANKING & COOPERATIVE BANKING	-	45	-
	CENTRAL BANKING	-	45	-
	CGPA : (3) 8.750 / (4) 9.750			
	TOT. MARKS : (6317/800) (78.96%)			
	CGPA : 9.250 FINAL GRADE			


Director

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
St.No. 18, Plot No. 5/3, CTS No.205, Behind Vandevi Temple, Karvenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 20.19 - 20.20

MBA PASSING YEAR 2019 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non-eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: SOLANKI MOHIT ASHOK
(As Per enter on Graduation Mark sheet)

Father's Name: ASHOK SOLANKI Mother's Name: LILA

Date of Birth: 17/11/1995 Age: 23 Place of Birth: PALI, RAJASTHAN

Blood Group: A + Aadhar Card No.: 569779202493 PAN No. FRMPS3961Q

Gender: Male Female Transgender

Religion: HINDU Cast: HINDU Category: OPEN

Permanent Address: C-111, KUMAR PRITHVI, KONDHWA

Taluka / Tehsil: HAVELI Dist: PUNE State: MAHARASHTRA Pin code: 411048

Mob. No. of Candidate: 9764822666 Email Address of Candidate: solanki.mohit850@gmail.com

Mob. No. Parents: 9762308019 Email Address: _____ Annual Income: ₹4,00,000

Correspondence Address / Local Contact: Same as Above

Additional Phone No.s: 8665582264

1. Name: KARAN 2. Name: _____

MBA Passing Result : 76.60% (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: PUNE Date: 20/9/19 Name of Candidate: Mohit Signature: Balaji

Admission officer: [Signature] Director: [Signature]

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Balaji Name of the Candidate: Mohit

Date: 20/9/19 Place: PUNE



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2018)

SEAT NO. 14110 CENTRE 1 PERM REG. NO.: 2051701413
NAME SOLANKI MOHIT ASHOK MOTHER : LILA
COLLEGE 0341 M.MITRA MANDALS INST PUNE4

SEM.	NAME OF THE COURSE	MARKS				CRE- DITS	GR- ADE	GP
		OL.	INT	UEX	TOT			
SUBJECT : FINANCIAL MANAGEMENT								
1	ACCOUNTING FOR BUSINESS DECISIONS	16	28	39	83	P 03	D	030
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	14	24	29	67	P 03	A	024
	LEGAL ASPECTS OF BUSINESS	14	25	30	69	P 03	A	024
	BUSINESS RESEARCH METHODS	10	25	36	71	P 03	A+	027
	ORGANIZATIONAL BEHAVIOUR	09	21	22	52	P 03	B	018
	BASICS OF MARKETING	17	24	27	68	P 03	A	024
	BUSINESS COMMUNICATION LAB	-	43	-	43	P 02	D	020
	MS EXCEL & ADVANCED EXCEL LAB	-	46	-	46	P 02	D	020
	PERSONALITY DEVELOPMENT LAB	-	43	-	43	P 02	D	020
	ENTERPRISE ANALYSIS - DESK RESEARCH	-	44	-	44	P 02	D	020
	HUMAN RIGHTS - I	-	20	-	20	P 01	D	!
	INTRODUCTION TO CYBER SECURITY - I	-	19	-	19	P 01	A+	!
2	MARKETING MANAGEMENT	17	24	28	69	P 03	A	024
	FINANCIAL MANAGEMENT	17	26	30	73	P 03	A+	027
	HUMAN RESOURCE MANAGEMENT	17	22	28	67	P 03	A	024
	DECISION SCIENCE	19	27	36	82	P 03	D	030
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	09	24	31	66	P 03	A	024
	MANAGEMENT INFORMATION SYSTEMS	17	24	28	69	P 03	A	024
	STATISTICAL SOFTWARE LAB	-	45	-	45	P 02	D	020
	GEO POLITICS & THE WORLD ECONOMIC SYSTEM	-	47	-	47	P 02	D	020
	COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	46	-	46	P 02	D	020
	INDUSTRY ANALYSIS - DESK RESEARCH	-	46	-	46	P 02	D	020
	HUMAN RIGHTS - II	-	21	-	21	P 01	D	!
	INTRODUCTION TO CYBER SECURITY - II	-	22	-	22	P 01	D	!
3	STRATEGIC MANAGEMENT	14	23	25	62	P 03	A	024
	ENTERPRISE PERFORMANCE MANAGEMENT	16	26	31	73	P 03	A+	027
	STARTUP & NEW VENTURE MANAGEMENT	15	24	30	71	P 03	A+	027
	SUMMER INTERNSHIP PROJECT	-	47	46	93	P 04	D	040
	DIRECT TAXATION	19	27	39	85	P 03	D	030
	FINANCIAL SYSTEM OF INDIA, MARKETS & SERVICES	14	23	26	63	P 03	A	024
	CORPORATE FINANCE	-	47	-	47	P 02	D	020
	EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL	-	48	-	48	P 02	D	020
	BANKING OPERATIONS-I	-	47	-	47	P 02	D	020
	FUTURES & OPTIONS	-	47	-	47	P 02	D	020
	INTRODUCTION TO CYBER SECURITY - III	-	22	-	22	P 01	D	!
	SKILL DEVELOPMENT - I	-	42	-	42	P 02	D	!

CONTINUED

Ashok E

Director,

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14110 CENTRE 1 PERM REG. NO.: 20S1701413
NAME **SOLANKI MOHIT ASHOK** MOTHER : LILA
COLLEGE 0341 M.MITRA MANDALS INST PUNE4

YEAR : APRIL 2019 <--- MARKS ---> CRE- GR-
EM. NAME OF THE COURSE OL. INT UEX TOT DITS ADE GP

PAGE : 2

MANAGING FOR SUSTAINABILITY	13	24	28	65	* 03	A	024
DISSERTATION	-	48	47	95	* 04	D	040
INDIRECT TAXATION	15	25	29	69	* 03	A	024
INTERNATIONAL FINANCE	11	20	21	52	* 03	B	018
FINANCIAL MODELING USING EXCEL	-	45	-	45	* 02	D	020
BANKING OPERATIONS II	-	44	-	44	* 02	D	020
WEALTH & PORTFOLIO MANAGEMENT	-	49	-	49	* 02	D	020
COMMODITY MARKETS	-	47	-	47	* 02	D	020
INTRODUCTION TO CYBER SECURITY - IV	-	22	-	22	* 01	D	!
SKILL DEVELOPMENT - II	-	43	-	43	* 02	D	!
CGPA : (1) 8.730(2) 8.960(3) 9.330(4) 8.860	TOTAL 100						898
GT. MARKS : 2298/3000 (76.60%)	CGPA : 8.960						FINAL GRADE : A+

Ashok
Director,

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE : 6 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21103 CENTRE 1 PERM REG. NO. : 2051813508
 NAME SOLANKI MOHIT ASHOK MOTHER : LILA
 COLLEGE 0341 M. MITRA MANDALS INST PUNE4

SEM.	NAME OF THE COURSE	MARKS				CR-	GR-	GP
		OL	INT	EX	TOT	QTS	ADE	
	ADDL. SPL. SUBJECT: BANKING & INS. MGMT.							
3	BANKING CONCEPTS & OPERATIONS	15	13	20	48	P-03	C	015
	PRINCIPLES & PRACTICES OF INSURANCE	14	23	25	63	P-03	A	024
	PRACTICE OF LIFE INSURANCE	-	43	-	43	P-01	O	020
	PRACTICE OF GENERAL INSURANCE	-	41	-	41	P-01	O	020
	MARKETING OF FINANCIAL SERVICES	-	41	-	41	P-01	O	020
	PERSONAL FINANCIAL PLANNING	-	40	-	40	P-01	O	020
4	BANKING REGULATIONS & LEGAL ASPECTS	5	28	25	58	P-03	O	030
	TRENDS IN INSURANCE MANAGEMENT	16	27	04	47	P-01	O	030
	HEALTH INSURANCE & MEDI-CLAIM INSURANCE	-	45	-	45	P-02	O	020
	AGENCY MANAGEMENT	-	45	-	45	P-02	O	020
	COMMERCIAL BANKING & COOPERATIVE BANKING	-	45	-	45	P-02	O	020
	INNOVATIONS IN BANKING & INSURANCE INDUSTRY	-	47	-	47	P-02	O	020
	CGPA : 13 / 500 (2.6%) ID: 000							
	TOT. MARKS : 633 / 800 (79.12%) CGPA : 9.250 FINAL GRADE : D							

Director

1 - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020

DUAL SPECIALIZATION HR

ADMISSION FORM NO: 07
Date: 20/9/2019



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
St.No. 18, Plot No. 5/3, CTS No. 205, Behind Vandevi Temple, Karvenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2019 - 2020

MBA PASSING YEAR 2019 PATTERN 2016



1. The Candidate who is found to have furnished false information or suppressed material information will be dismissed and his/her fees will be forfeited.
2. Any failure/improper documents/non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune
Sir,

I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: MAPARA NIDHI RAJENDRA

Father's Name: RAJENDRA Mother's Name: SONAL

Date of Birth: 15/07/1995 Age: 24 Place of Birth: PUNE

Blood Group: B +ve Aadhar Card No. 3910 8210 6019 PAN No. CMLPM2388A

Gender: Male Female Transgender

Religion: HINDU Cast: HINDU Category: OPEN

Permanent Address: Plot 101, Ishita Tower, 921 Sadashiv Peth

Taluka / Tehsil: PUNE Dist. PUNE State MAHARASHTRA Pin code: 411030

Mob. No. of Candidate: 8806102645 Email Address of Candidate: nrmapara@gmail.com

Mob. No. Parents: 9373393525 Email Address: Annual Income: 4,00,000

Correspondence Address / Local Contact:

Additional Phone No.s:

1. 9784522666 Name: MOMT.

2. Name:

MBA Passing Result : 68.57% (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: PUNE Date: 20/9/19 Name of Candidate: NIDHI Signature: Nidhi

Admission officer: Sul Director :

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee)
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Nidhi Name of the Candidate: NIDHI

Date: 20/9/19 Place: PUNE



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14090 CENTRE 1 PERM REG. NO.: 2051701553
 NAME MAPARA NIDHI RAJENDRA MOTHER: SONAL
 COLLEGE 0341 M.MITRA MANDAL'S INST PUNEA

SEM.	YEAR : APRIL 2019	NAME OF THE COURSE	MARKS				CRE- DITS	GR- ADE	GP
			OL.	INT	UEX	TOT			
SUBJECT : FINANCIAL MANAGEMENT									
1		ACCOUNTING FOR BUSINESS DECISIONS	14	23	39	76	P 03	A+	027
		ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	13	18	17	48	P 03	C	015
		LEGAL ASPECTS OF BUSINESS	13	18	17	48	P 03	D	015
		BUSINESS RESEARCH METHODS	11	20	30	61	P 03	A	024
		ORGANIZATIONAL BEHAVIOUR	12	21	24	57	P 03	B+	021
		BASICS OF MARKETING	11	22	29	62	P 03	A	024
		BUSINESS COMMUNICATION LAB	-	39	-	39	P 02	A+	018
		MS EXCEL & ADVANCED EXCEL LAB	-	40	-	40	P 02	D	020
		PERSONALITY DEVELOPMENT LAB	-	35	-	35	P 02	A+	018
		ENTERPRISE ANALYSIS - DESK RESEARCH	-	41	-	41	P 02	D	020
		HUMAN RIGHTS - I	-	21	-	21	P 01	D	!
		INTRODUCTION TO CYBER SECURITY - I	-	20	-	20	P 01	D	!
2		MARKETING MANAGEMENT	13	21	28	62	P 03	A	024
		FINANCIAL MANAGEMENT	12	21	33	66	P 03	A	024
		HUMAN RESOURCE MANAGEMENT	14	20	34	68	P 03	A	024
		DECISION SCIENCE	11	12	30	53	P 03	B	018
		OPERATIONS & SUPPLY CHAIN MANAGEMENT	12	22	29	63	P 03	A	024
		MANAGEMENT INFORMATION SYSTEMS	13	18	23	54	P 03	B	018
		EMOTIONAL INTELL. & MANAGERIAL EFFECT LAB	-	25	-	25	P 02	B	012
		GEO POLITICS & THE WORLD ECONOMIC SYSTEM	-	43	-	43	P 02	D	020
		COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	-	41	-	41	P 02	D	020
		INDUSTRY ANALYSIS - DESK RESEARCH	-	45	-	45	P 02	D	020
		HUMAN RIGHTS - II	-	21	-	21	P 01	D	!
		INTRODUCTION TO CYBER SECURITY - II	-	22	-	22	P 01	D	!
3		STRATEGIC MANAGEMENT	11	21	23	55	P 03	B+	021
		ENTERPRISE PERFORMANCE MANAGEMENT	12	24	27	63	P 03	A	024
		STARTUP & NEW VENTURE MANAGEMENT	14	21	22	57	P 03	B+	021
		SUMMER INTERNSHIP PROJECT	-	45	44	89	P 04	D	040
		DIRECT TAXATION	15	26	34	75	P 03	A+	027
		FINANCIAL SYSTEM OF INDIA, MARKETS & SERVICES	10	21	23	54	P 03	B	018
		CORPORATE FINANCE	-	43	-	43	P 02	D	020
		EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL	-	45	-	45	P 02	D	020
		BANKING OPERATIONS-I	-	43	-	43	P 02	D	020
		FUTURES & OPTIONS	-	44	-	44	P 02	D	020
		INTRODUCTION TO CYBER SECURITY - III	-	22	-	22	P 01	D	!
		SKILL DEVELOPMENT - I	-	42	-	42	P 02	D	!

CONTINUED

Ashok E

Director,

Board of Examinations & Evaluation

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14090 CENTRE 1 PERM REG. NO.: 2051701553
 NAME MAPARA NIDHI RAJENDRA MOTHER: SONAL
 COLLEGE 0341 M.MITRA HANDBL INST PUNE4

YEAR : APRIL 2019
 SEM. NAME OF THE COURSE <--- MARKS ---> CRE- GR-
 OL. INT UFX TOT DITS ADE GP

PAGE : 2

4	MANAGING FOR SUSTAINABILITY	12	24	28	64	*	03	A	024	
	DISSERTATION	-	46	46	92	*	04	D	040	
	INDIRECT TAXATION	12	25	29	66	*	03	A	024	
	INTERNATIONAL FINANCE	12	24	27	63	*	03	A	024	
	FINANCIAL MODELING USING EXCEL	-	43	-	43	*	02	D	020	
	BANKING OPERATIONS - I	-	43	-	43	*	02	D	020	
	WEALTH & PORTFOLIO MANAGEMENT	-	47	-	47	*	02	D	020	
	COMMODITY MARKETS	-	46	-	46	*	02	D	020	
	INTRODUCTION TO CYBER SECURITY - IV	-	24	-	24	*	01	D	!	
	SKILL DEVELOPMENT - II	-	43	-	43	*	02	D	!	
								TOTAL	100	829
SGPA : (1) 7.770(2) 7.850(3) 8.560(4) 9.140										
TOT.MARKS : 2057/3000 (68.57%)								CGPA : 8.290 FINAL GRADE : A		

Ashok

Director,

Board of Examinations & Evaluation

! - Not considered for calculation of final grade
 Medium of instruction: English

DATE : 4 JUL 2019



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2018)

SEAT NO. 21097 CENTRE 1 PERM REG. NO.: 2051813509
 NAME **MAPARA NIDHI RAJENDRA** MOTHER: SONAL
 COLLEGE 0241 M. MITRA MANDALS INST PUNE4

YEAR : APRIL 2020

SEM.	NAME OF THE COURSE	MARKS				CR- DITS	GR- ADE	GP
		OL	INT	EX	TOT			
ADDL. SPL. SUBJECT: HUMAN RESOURCES MGMT								
3	LABOUR & SOCIAL SECURITY LAWS	10	15	15	40	P	C	015
	HUMAN RESOURCE ACCOUNTING & COMPENSATION MANAGEMENT	14	25	45	84	F	C	030
	HUMAN RESOURCE INFORMATION SYSTEM	-	45	-	45	F	C	020
	OUTSOURCING OF HR	-	30	-	30	F	C	018
	PUBLIC RELATIONS & CORPORATE COMMUNICATION	-	25	-	25	F	C	016
	LAB IN RECRUITMENT AND SELECTION	-	45	-	45	F	C	020
4	EMPLOYMENT RELATIONS	16	20	45	81	F	C	030
	STRATEGIC HUMAN RESOURCE MANAGEMENT	16	25	35	76	F	C	030
	ORGANIZATIONAL DESIGN & DEVELOPMENT	-	35	-	35	F	C	018
	EMPLOYEE REWARD MANAGEMENT	-	37	-	37	F	C	018
	EMERGING TRENDS IN HR	-	37	-	37	F	C	018
	DESIGNING HR POLICIES	-	37	-	37	F	C	018
CGPA (3) 8.60(4) 8.438				TOTAL				252
TOT. MARKS : 511 / 600 (85.16%)		CGPA : 8.040		FINAL GRADE : C				

[Signature]
Director

1 - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 14 DEC 2020



Since 1994

**Marathwada Mitra Mandal's
INSTITUTE OF MANAGEMENT EDUCATION RESEARCH AND TRAINING
(IMERT), Pune**

**S. No. 18, Plot No. 5/3, CT5 No. 205, Behind Vandevi Temple, Karvenagar,
Pune – 411052**



A.Y. 2018-19

Sr. No.	Name of student who enrolled for higher education	Program graduated from	Year of graduation	Name of institution joined	Name of program admitted to
84	Nadkar Parth Rajesh	MM'S IMERT	2019	MM'S IMERT	Additional Specialization
85	Dhuri Prashant Bharat	MM'S IMERT	2019	MM'S IMERT	Additional Specialization



Marathwada Mitra Mandal's

Institute of Management Education Research & Training

St.No. 18, Plot No. 5/3, CTS No.205, Behind Vandevi Temple, Karyenagar, Pune - 411052

DUAL SPECIALIZATION MBA ADMISSION 2018-2019

MBA PASSING YEAR 2018 PATTERN (2018)



1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune
Sir,

I wish to apply for admission to the Dual Specialization MBA course 2019-20 batch.

Personal Details

Name: Nadkar Parth Rajesh

(If Applicable or Graduation Mark sheet)

Father's Name: Rajesh Mother's Name: MadhaviDate of Birth: 25/10/1999 Age: 30 year Place of Birth:

Blood Group: Aadhar Card No. | PAN No.

Gender: Male Female TransgenderReligion: Hindu Cast: CKP Category: (open)Permanent Address: Flat no-1, Building no-L2, Kausliwal Vishwa, Garkheda,Taluka / Tehsil: Aurangabad Dist: Aurangabad State: Maharashtra Pin code: 431005Mob. No. of Candidate: 9970771114 Email Address of Candidate: nadkarparth@gmail.comMob. No. Parents: 9325717001 Email Address: Annual Income:Correspondence Address / Local Contact: Same as above

Additional Phone No.s :

1. 9822656419 Name: Neha

2. Name:

Cont.....

MBA Passing Result : Pass (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge.

Place: Pune Date: 15/10/18 Name of Candidate: Nadkar Parth Rejesh Signature: Parth

Admission officer: SM Director:

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee).
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Parth

Name of the Candidate: Nadkar Parth Rejesh

Date: 15/10/2018

Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411-007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 21949	CENTRE 1	PERM REG. NO.: 2051601199
NAME NADKAR PARTH RAJESH		MOTHER : MADHAVI
COLLEGE 0341 M.MITRA MANDALS INST PUNE4		

YEAR : APRIL 2018

SEM.	NAME OF THE COURSE	Q1	Q2	Q3	Q4	INT	SEM	TOT	CR-	GR-	GP
SUBJECT : FINANCIAL MANAGEMENT											
1	ACCOUNTING FOR BUSINESS DECISIONS	41	47	27	52		P	03	B	018	
	ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	06	17	22	45		P	03	C	015	
	LEGAL ASPECTS OF BUSINESS	08	51	05	73		P	03	B	018	
	BUSINESS RESEARCH METHODS	09	20	09	48		P	03	B+	021	
	ORGANIZATIONAL BEHAVIOUR	08	20	04	45		P	03	C	015	
	BASICS OF MARKETING	08	10	10	45		P	03	P	012	
	BUSINESS COMMUNICATION I AND				35		P	02	A+	018	
	MS EXCEL & ADVANCED EXCEL LAB				40		P	02	D	020	
	PERSONALITY DEVELOPMENT LAB				30		P	02	A+	018	
	ENTERPRISE ANALYSIS - DESK RESEARCH				40		P	02	D	020	
	HUMAN RIGHTS - I				21		P	01	B		
	INTRODUCTION TO CYBER SECURITY - I				21		P	01	D		
2	MARKETING MANAGEMENT	40	47	18	108		P	03	C	015	
	FINANCIAL MANAGEMENT	17	20	20	57		P	03	B	018	
	HUMAN RESOURCE MANAGEMENT	16	17	15	48		P	03	C	015	
	DECISION SCIENCE	07	22	24	53		P	03	B	018	
	OPERATIONS & SUPPLY CHAIN MANAGEMENT	13	09	20	42		P	03	B	018	
	MANAGEMENT INFORMATION SYSTEMS	10	21	27	58		P	03	B	018	
	EMOTIONAL INTELL & MANAGERIAL EFFECT LAB				35		P	02	A+	018	
	GLOBALIZATION & THE WORLD ECONOMIC SYSTEM				35		P	02	A	018	
	COMP AIDED PERSONAL PRODUCTIVITY TOOLS LAB				35		P	02	A+	018	
	INDUSTRY ANALYSIS - DESK RESEARCH				45		P	02	A+	018	
	HUMAN RIGHTS - II				21		P	01	D		
	INTRODUCTION TO CYBER SECURITY - II				21		P	01	D		
3	STRATEGIC MANAGEMENT	41	07	19	149		P	03	C	015	
	ENTERPRISE PERFORMANCE MANAGEMENT	15	20	21	56		P	03	B	018	
	STARTUP & NEW VENTURE MANAGEMENT	08	24	27	59		P	03	B+	021	
	SUMMER INTERNSHIP PROJECT				45		P	04	D	040	
	DIRECT TAXATION	07	18	17	42		P	03	P	012	
	FINANCIAL SYSTEM OF INDIA, MARKETS & SERVICES				23		P	03	B+	021	
	CORPORATE FINANCE				39		P	02	A+	018	
	EQUITY RESEARCH, CREDIT ANALYSIS & APPRAISAL				42		P	02	D	020	
	BANKING OPERATIONS - I				44		P	02	D	020	
	FUTURES & OPTIONS				40		P	02	D	020	
	INTRODUCTION TO CYBER SECURITY - III				19		P	01	A+	!	
	SKILL DEVELOPMENT - I				42		P	02	D	!	

CONTINUED

Director,

Board of Examinations & Evaluation

STATEMENT NO.:

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 21949	CENTRE 1	PERM REG. NO.: 2051601199
NAME NADKAR PARTH RAJESH		MOTHER: MADHAVI
COLLEGE 0341 M.HITRA MANDALS INST PUNE4		

YEAR : APRIL 2018

SEM.	NAME OF THE COURSE	MARKS	CR-	GR-	GP			
		DLT	INT	DEX	TOT	DITS	ADE	GP

PAGE 4/12

4	MANAGING FOR SUSTAINABILITY	12	21	27	60	+	03	A	024
	DISSERTATION	24	45	87	156	+	04	B	040
	INDIRECT TAXATION	12	27	36	75	+	03	A1	027
	INTERNATIONAL FINANCE	09	18	18	45	+	03	C	015
	BANKING OPERATIONS/IT	20	27	38	85	+	02	A	018
	FIXED INCOME SECURITIES & TECHNICAL ANALYSIS								
	COMMODITY MARKETS								
	PRINCIPLES OF INSURANCE								
	INTRODUCTION TO CYBER SECURITY - IV								
	SKILL DEVELOPMENT - I								

CGPA : (1) 2.22 (2) 2.68 (3) 2.59 (4) 2.32

TOT. MARKS : 162/190 (85.26%) CGPA : 2.32 (FINE GRADE) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Asheesh

Director,

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation STATEMENT NO.:

DATE: 27 JUN 2018



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF GRADES FOR

MASTER OF BUSINESS ADMINISTRATION (REV. 2016)

SEAT NO. 21140

CENTRE 1

PERM REG. NO.: 2051812991

NAME MADKAR PARTH RAJESH

MOTHER: MADHAVI

COLLEGE 0341 M. MITRA NANDALS INSB, PUNE

YEAR: OCTOBER 2019

SEM.	NAME OF THE COURSE	MARKS				GR- DITS	GR- ADE	GP
		INT	UEA	TOT	GR-			
ADDL	SPL SUBJECT - INTERNATIONAL BUSINESS MGMT							
3	INTERNATIONAL BUSINESS ECONOMICS	10	17	15	42	* 03	P	012
	EXPORT DOCUMENTATION & PROCEDURES	07	20	20	47	* 03	C	015
	INTERNATIONAL MANAGEMENT	4	42	4	48	P 02	D	020
	INTERNATIONAL MARKETING		43		43	P 02	C	020
	GLOBAL IT MANAGEMENT		42		42	P 02	D	020
	GLOBAL STRATEGIC MANAGEMENT		41		41	P 02	D	020
4	INTERNATIONAL BUSINESS ENVIRONMENT	14	15	17	46	* 03	A	015
	INDIAN ECONOMY & TRADE DEPENDENCIES	15	16	18	49	* 02	D	015
	ENVIRONMENT & GLOBAL COMPETITIVENESS		44		44	P 02	D	020
	FOREIGN EXCHANGE MANAGEMENT		44		44	P 02	D	020
	E-COMMERCE		44		44	P 02	D	020
	ENTERPRISE RESOURCE PLANNING		43		43	P 02	D	020
GPA : (317.84024) / 600						TOTAL	28	220
TGT MARKS : 5317.800 / 66.8877						GPA :	2.50	FINAL GRADE : B

[Signature]
Director,

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

DATE: 28 FEB 2020



Marathwada Mitra Mandal's
Institute of Management Education Research & Training
St.No. 18, Plot No. 5/3, BTS No.205, Behind Vandevi Temple, Karwanagar, Pune - 411052.



DUAL SPECIALIZATION MBA ADMISSION 20.18-20.19

MBA PASSING YEAR 2018 PATTERN 2016

- 1. The Candidate who is found to have furnished false information or suppressed material information will, if admitted be dismissed and his/her fees will be forfeited.
- 2. Any failure /improper documents /non eligibility found later on will be liability on part of the candidate.

To,
The Director
Institute of Management Education Research & Training, Pune

Sir,
I wish to apply for admission to the Dual Specialization MBA course- 2019-20 batch.

Personal Details

Name: Dhuri Prashant Bharat
(As per Indian Graduation Marks sheet)

Father's Name: Bharat Mother's Name: Surekha

Date of Birth: 23/3/1991 Age: 33 years Place of Birth: _____

Blood Group: A- Aadhar Card No. 991796622318 PAN No. _____

Gender: Male Female Transgender

Religion: Hindu Cast: Maratha Category: open

Permanent Address: So. no. 721/46/B, Shivaji Park Rd. no. 4, Swamarth Nagar, New Sangvi

Taluka / Tehsil: Haveli Dist. Pune state Maharashtra Pin code: 411027

Mob. No. of Candidate: 9899782281 Email Address of Candidate: dhuri.prashant7@gmail.com

Mob. No. Parents: 9860533492 Email Address: _____ Annual Income: _____

Correspondente Address / Local Contact: Same as above

Additional Phone No.s:
1. 9545156896 Name: Madhusudhan 2. _____ Name: _____

MBA Passing Result : Pass (Attach copy of Final Year Mark sheet with application)

I, hereby declare that, all the information furnished by me is correct to the best of my knowledge

Place: Pune Date: 15/10/2018 Name of Candidate: Dhuri Prashant Bharat Signature: Dhuri

Admission officer: gnl Director:

Declaration by the Candidate

I, hereby declare that,

1. I fully understand that the Director of Institute where has full liberty to expel me from the Institute for any infringement of the rules of conduct and the discipline and the undertaking given above.
2. I am fully aware that, Ragging is a crime and I will not indulge in any action that abets ragging. I will report any such incident immediately to the concern authorities (Anti-ragging Cell).
3. I am fully aware that, Sexual harassment is a crime and will not indulge in any action that abets Sexual harassment of women. I will report any such incident immediately to the concern authorities (Women Grievance Committee).
4. I fully understand ill effects of chewing tobacco, Guthkha, smoking and chewing gum and all such thing are strictly prohibited in and around campus.

Signature: Dhuri

Name of the Candidate: Dhuri Prashant Bharat

Date: 15/10/2018

Place: Pune



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 22047	CENTRE 1	PERM REG. NO.: 2051601203
NAME DHURI PRASHANT BHARAT		MOTHER : BUREKHA
COLLEGE 0341 M.NITRA MANDALS INST. PUNE4		

SEM.	YEAR : APRIL 2018	NAME OF THE COURSE	MARKS			CR-	GR-	GP
			INT	SEX	TOT			
SUBJECT : SUPPLY CHAIN MANAGEMENT								
1		ACCOUNTING FOR BUSINESS DECISIONS	19	17	36	45	P 03	C 015
		ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	07	17	24	40	P 03	P 012
		LEGAL ASPECTS OF BUSINESS	09	20	27	51	P 03	B 018
		BUSINESS RESEARCH METHODS	13	19	31	43	P 03	A 024
		ORGANIZATIONAL BEHAVIOUR	19	20	39	59	P 03	C 015
		BASICS OF MARKETING	08	17	25	42	P 03	B 018
		BUSINESS COMMUNICATION LAB	38	-	38	38	F 02	A 018
		MS EXCEL & ADVANCED EXCEL LAB	38	-	38	38	F 02	A 018
		PERSONALITY DEVELOPMENT LAB	38	-	38	38	F 02	A 018
		ENTERPRISE ANALYSIS & DESK RESEARCH	38	-	38	38	F 02	A 018
		HUMAN RIGHTS - I	21	-	21	21	F 01	D
		INTRODUCTION TO CYBER SECURITY - I	21	-	21	21	F 01	D
2		MARKETING MANAGEMENT	14	17	31	42	P 03	B 018
		FINANCIAL MANAGEMENT	08	20	28	41	P 03	B 018
		HUMAN RESOURCE MANAGEMENT	11	19	30	47	P 03	B 018
		DECISION SCIENCE	14	18	32	40	P 03	B 018
		OPERATIONS & SUPPLY CHAIN MANAGEMENT	09	20	29	49	P 03	C 015
		MANAGEMENT INFORMATION SYSTEMS	18	16	34	45	P 03	C 015
		EMOTIONAL INTELL & MANAGERIAL EFFECT. LAB	35	-	35	35	F 02	B 018
		LIFE SKILLS LAB	35	-	35	35	F 02	A 018
		COMP.AIDED PERSONAL PRODUCTIVITY TOOLS LAB	35	-	35	35	F 02	A 018
		INDUSTRY ANALYSIS & DESK RESEARCH	35	-	35	35	F 02	A 018
		HUMAN RIGHTS - II	21	-	21	21	F 01	D
		INTRODUCTION TO CYBER SECURITY - II	21	-	21	21	F 01	D
3		STRATEGIC MANAGEMENT	20	21	41	54	P 03	B 018
		ENTERPRISE PERFORMANCE MANAGEMENT	12	16	28	45	P 03	C 015
		STARTUP & NEW VENTURE MANAGEMENT	13	28	41	55	P 03	B 018
		SUMMER INTERNSHIP PROJECT	42	40	82	82	P 04	D 040
		ESSENTIALS OF SUPPLY CHAIN MANAGEMENT	07	20	27	48	P 03	C 015
		LOGISTICS MANAGEMENT	07	18	25	45	P 03	C 015
		MANAGING MATERIAL FLOW IN SUPPLY CHAINS	41	-	41	41	F 02	D 020
		INVENTORY MANAGEMENT	40	-	40	40	F 02	D 020
		PURCHASING & SUPPLIER RELATIONSHIP MANAGEMENT-I	40	-	40	40	F 02	D 020
		SIX SIGMA	40	-	40	40	F 02	D 020
		INTRODUCTION TO CYBER SECURITY - III	20	-	20	20	P 01	D
		SKILL DEVELOPMENT - I	44	-	44	44	P 02	D

CONTINUED

(Signature)
Director,

Board of Examinations & Evaluation

STATEMENT NO.:

DATE :



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 22047	CENTRE 1	PERM REG. NO. : 2051601203
NAME DHURI PRASHANT BHARAT		MOTHER : SUREKHA
COLLEGE 0341 M.MITRA MANDALS INST PUNE-4		

YEAR : APRIL 2018

SEM. NAME OF THE COURSE <--- MARKS ---> CRE- GR-
DI INT UEX TOT DITS ADE GP

PAGE 2

4	MANAGING FOR SUSTAINABILITY	13	23	25	41	03	A	024
	DISSERTATION		20	37	49	04	A	032
	STRATEGIC SUPPLY CHAIN MANAGEMENT	09	24	30	43	03	A	024
	KNOWLEDGE MANAGEMENT IN SUPPLY CHAINS	14	20	21	35	03	B+	021
	ENTERPRISE RESOURCE PLANNING		41		41	02	D	020
	SUPPLY CHAIN RISK MANAGEMENT		10		10	02	D	020
	PROJECT MANAGEMENT		42		42	02	D	020
	SUPPLY CHAIN MANAGEMENT - FINANCIAL PERSPECTIVE		40		40	02	D	020
	INTRODUCTION TO CYBER SECURITY - IV		23		23	02	D	020
	SKILL DEVELOPMENT - I		45		45	02	D	020
SGPA : (11.16/4012) 2.66(3) 7.54(4) 5.62(5)				TOTAL CUM				7.50
TOT.MARKS : 18042/3000 = 60.13%		CGR : 7.380		FINAL GRADE				

Director,

! - Not considered for calculation of final grade
Medium of instruction: English

Board of Examinations & Evaluation

STATEMENT NO.:

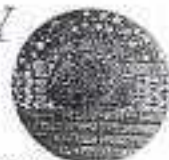
DATE : 27 JUN 2018



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.



STATEMENT OF MARKS FOR MASTER OF BUSINESS ADMINISTRATION (REV.2016)

SEAT NO. 14162 CENTRE 1 PERM REG. NO.: 2051812990
 NAME DHURI PRASHANT BHARAT MOTHER: SUREKHA
 COLLEGE 0341 M.MITRA MANDALS INST PUNE4

SEM.	NAME OF THE COURSE	← MARKS →			CRE- DITS	GR- ADE	GP	
		OL.	INT	UEX TOT				
ADDL. SPL. SUBJECT: HUMAN RESOURCES MGMT								
3	LABOUR & SOCIAL SECURITY LAWS	09	17	16	42 P 03	P	012	
	HUMAN RESOURCE ACCOUNTING & COMPENSATION MANAGEMENT	09	21	23	53 P 03	B	018	
	HUMAN RESOURCE INFORMATION SYSTEM	-	38	-	38 P 02	A+	018	
	OUTSOURCING OF HR	-	40	-	40 P 02	D	020	
	PUBLIC RELATIONS & CORPORATE COMMUNICATION	-	38	-	38 P 02	A+	018	
	LAB IN RECRUITMENT AND SELECTION	-	43	-	43 P 02	D	020	
4	EMPLOYMENT RELATIONS	13	21	23	57 * 03	B+	021	
	STRATEGIC HUMAN RESOURCE MANAGEMENT	10	24	27	61 * 03	A	024	
	ORGANIZATIONAL DESIGN & DEVELOPMENT	-	44	-	44 * 02	D	020	
	EMPLOYEE REWARD MANAGEMENT	-	44	-	44 * 02	D	020	
	EMERGING TRENDS IN HR	-	43	-	43 * 02	D	020	
	DESIGNING HR POLICIES	-	43	-	43 * 02	D	020	
SGPA : (3) 7.570(4) 8.930					TOTAL 28			231+7*
TOT.MARKS : 546/ 800 (68.25%)					CGPA : 8.500			FINAL GRADE : A+ * 0.2

Ashesh
Director,

! - Not considered for calculation of final grade
 Medium of instruction: English

Board of Examinations & Evaluation

DATE: 6 JUL 2019